### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY **NEW ENGLAND** 5 POST OFFICE SQUARE, BOSTON, MA 02109-3912

#### **MEMORANDUM**

DATE:

November 16, 2015

SUBJ:

Inspection Report: TSCA Section 1018 Compliance Inspection of Brady Sullivan Properties, LLC,

FROM:

Molly Magoon, Environmental Protection Specialist/ Enforcement Officer M. Magoon

Alma Badilla Senior Environmental Employee (EPA Grantee)/ Inspector EPA Region 1, Office of Environmental Stewardship (OES), Toxics and Pesticides Unit (TPU)

THRU:

Sharon Hayes, Manager, TPU, OES Mort

TO:

File

#### Ĭ. General Information

A. 1). Firm and Address:

Brady Sullivan Properties, LLC 670 N. Commercial Street, Suite 303 Manchester, NH 03101-1149

2). Property Name: "Lofts at Mill West" or "Mill West" 195 McGregor Street Manchester, NH 03102

В. Location of Inspection:

Office at same address as listed above (Paragraph A, #2)

В. Date of Inspection:

6/3/15

C. Personnel Participating in Inspection (name, title, affiliation):

Molly Magoon, EPA Enforcement Officer Alma Padilla, EPA SEE Grantee/ Inspector Marc Pinard, General Counsel, Brady Sullivan Properties, LLC

#### H. Purpose of Inspection and Background Information

Firm Selection/ Objectives of Inspections: This is a follow-up to a Renovation, Repair, & Painting A. ("RRP") Rule worksite inspection at Brady Sullivan's Mill West property at 195 McGregor Street, Manchester,

- Background Information on Firm: The worksite inspection was conducted because of complaints received by EPA. In addition to RRP Rule issues, complaints received also included information about possible improper lead disclosures given by Brady Sullivan to their tenants at the Mill West property.
- Account of Pre-Inspection Communications with Firm: There have been previous RRP complaints C. against Brady Sullivan, which resulted in 3 previous EPA Region 1 inspections. The 1st complaint, in 2012, was about another Brady Sullivan property located at 300 Bedford Street ("Lofts at Mill #1"), in Manchester, NH. As a follow-up, EPA Region 1 inspectors Alexander Aman and Ronnie Levin conducted RRP & 1018 inspections on 8/22/2012. The 2<sup>nd</sup> complaint was received on 12/17/2013 regarding extensive dust being generating during work on the Extra Space Storage Facility, which was a business within the Brady Sullivanowned and managed Mill West property at 195 McGregor Street, in Manchester, NH. Region I inspector Aman conducted an inspection on 1/29/2014 and closed it out on 3/05/2014 because he determined that the business ("Extra Storage Space") was in the commercial part of the property and thus was not subject to the RRP Rule. In Inspector Aman's close-out letter sent to Brady Sullivan, he stated that "EPA has identified areas from the commercial portions of the property to be target housing due to the ongoing conversion of these specific areas into residential use." The issue of whether the commercial area being converted into target housing is covered by EPA's RRP Rule was discussed both during the 1/29/2014 inspection with Marc Pinard, Brady Sullivan's inhouse General Counsel, and in the EPA close out letter sent to Brady Sullivan. In his inspection report, Inspector Aman stated that he discussed the fact that "any renovation activities disturbing painted surfaces in these portions of the property are subject to the RRP Rule requirements." This reflects what is stated in the EPA regulations at 40 CFR §745.83: "A renovation performed for the purpose of converting a building, or part of a building, into target housing or a child-occupied facility is a renovation under this subpart." The 3<sup>rd</sup> complaint was received on 1/07/2014 regarding work at 250 Commercial Street, Manchester, NH (see Attachment 1: Copy of EPA's Correspondence to Marc Pinard of Brady Sullivan, dated March 5, 2014).

#### III. June 3, 2015 Inspection Time and Paperwork

A.	Start Time:	9:50 a.m.

В.	End	Time:	11.45	2 113
		T 11117.	11.74.)	a.m

C,	EPA Inspector Credential Presented: Yes_x_ to the following company representative(s)
	Name: Marc Pinard, Esq. Title: General Counsel, Brady Sullivan
ח	Counsel, Drady Sullvan

D. <u>Attachn</u>	Forms nents 2,	(Check the 3 and 4).	hose signed and if attached.	If not signed, add brief explanation as to why.) (See
	1			

- Notice of 1018 Inspection Form: signed (Yes\_x\_) attached (Yes\_x\_) 1. 2.
- Notice of RRP Inspection Form: N/A
- 3. TSCA Confidentiality Form: signed (Yes\_x\_) attached (Yes\_x\_)
- 4. Receipt for Documents Form: signed (Yes\_x\_) attached (Yes\_x\_)

#### IV. **Facility Operations**

- When was entity established? 1992 Α.
- What services are provided? Commercial & residential leasing and sales (specializes in developing, В. constructing, converting condos & homes; owns & manages an extensive portfolio of apartment communities specializing in loft apartments within renovated historic mill buildings) C.
- Number of employees \_\_75+\_\_
- Number of properties (multi-family buildings/complexes) \_\_~20\_; with \_\_1,975\_units; D. owned/managed by Brady Sullivan. (See Attachment 5: List of Brady Sullivan target housing (TH)); and list with property name; location, build date ("b.") and # of units as researched by Inspector Magoon:

NITT 14
NH – 14 complexes: 8 are TH properties with ~ 500 units):
1). Lofts at Mill #1 (300 Bedford St., Manchester) (b. 1889-1891) (110 units);
2) Mill West Moush and Dedicted St., Manchester) (b. 1889-1891) (110 units):
Translated - Ichoyaled mill buildings /b 1000 1001 /110
3). The Annex at Mill West Manchester (b. 1890) (110
4). Gold St Duplexes, Manchester (b. 1964) (2 bldgs. / 4 units); 5). Southside Manchester (b. 1964) (2 bldgs. / 4 units);
5) Southside Manual Man
5). Southside Manor, Manchester (b. 1970) (14 bldgs. / 108 units); 6). Stouchenge Litchfield List 5 lbd.
7). Georgia de Different Literatura (n. 1870) (2 E.E. 1971)
7. Colomi Ducici Duplexes, Manchester (F. 1062) (7.11)
8). Stonehenge Londonderny, London dev (1, 1903) (7 bildgs, 7 14 units); and
8). Stonehenge Londonderry, Londonderry (b. 1971-1972) (8 bldgs. / 32-64 units)

# MA - 4 complexes: 3 are TH properties with ~575 units under construction):

- 1). Lancaster Mill in Clinton (b. 1844) renovated mill building with ~ 132 units, Phase 2 about to start;
- 2). Pacific Mills in Lawrence (b. 1889-90) that is currently being worked on by Environmental Compliance Specialists, Inc. (Projected # of units: 345); and
- 3). Junction Shops Mill, under construction: Conversion from commercial into target housing in Worcester (b. 1851) (>100 units)

# RI - 8 complexes: 7 are TH properties with ~900 units (some are under construction);

- 1). American Tourister Mill (b. 1896), under construction: conversion project from commercial into target housing, Warren (~ 190 units);
- 2). American Wire Lofts, Pawtucket (b. 1900) (141 units);
- 3). Grant Mill, Providence: (b. 1890) (85 units);
- 4). Harris Mill Lofts, Coventry (b. 1850) (170 units);
- 5). Lofts at Anthony Mill, Coventry (b. 1868) (113 units);
- 6). Lofts at Pocasset Mill, Johnston (b. 1898) (92 units); and
- 7). Slater Mill, Pawtucket (b. 1882) (142 units).

Total: 18 target housing complexes with ~ 1,975 units;

E. Section 8 vouchers @ Mill West property: 0 /0 #/%

IV.	1018 Rule Inspection
-----	----------------------

A.	Was entity familiar with the Disclosure Rule? Yes_x_
В.	Did entity regularly provide Disclosure Form? Yes_x_ PYF pamphlet Yes_x_
C.	Were Disclosure Forms kept/accessible? Yes_xPYF pamphlet Yes_x
D.	Were lead-based paint documents recorded on DF? No_x_; several documents regarding lead were provided to EPA during the inspection. These documents were not listed on the DFs and not provided to prospective or the current tenants' DFs.
E.	Were DFs filled in completely? Yes_x_ with Comments: One had missing Tenant Acknowledgment for receiving the Pamphlet; a few DFs were signed by the Property Manager a day after the tenants signed; also see Paragraph G below.
	Attachment C 17 C
( <u>See</u> .	Attachments 6 and 7: Copies of Leases and corresponding DEa).
(See	Attachments 6 and 7: Copies of Leases and corresponding DFs):  1. Section A: Yes x 3. Section C: N/A: No reports listed on DF or given

- F. Number of records reviewed: \_\_\_21 (> 15%) \_\_\_ # (%)
- G. Quality of disclosure\* (\*also see discussion under Section VIII below):

  Excellent \_\_; Good \_x with the exception of 1 major flaw regarding whether the units were actually "lead-safe" as claimed by Brady Sullivan on all of the completed lead disclosure forms (DFs); Fair \_\_; Poor \_\_; Variable \_\_\_
- V. RRP Rule Inspection: N/A (EPA Region 1 conducted an RRP compliance inspection separately on May 12, 2015)

# VI. <u>Compliance Assistance</u>

What compliance assistance was provided? The inspectors explained the requirements of EPA's Lead Disclosure Rule in great detail and provided a copy of EPA-Region 1's Compliance Assistance package.

#### VII. 1018 Records Review:

A. How many leases did inspector review? 21 (several leases are for the same units with different or the same tenants).

Issues with DFs: Brady Sullivan made a statement pertaining to the presence of lead-based paint and/or lead hazards on each DF. The following statement was found on all the current tenants' DFs:

"Known LBP......" was checked in all DFs. However, a statement was found on all DFs: "The Mill Building containing the unit was built before 1978 and as such, the apartment unit and common areas, stairways, and hallways are not entirely lead-free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead-safe" in accordance with local, state, and federal regulations, including those of the US EPA. In the event......"

During the inspection, Marc Pinard provided the inspectors a copy of one lead paint related document for Mill West. The conclusions state that the main building of the Mill West property are "90% lead free." This is found in the report titled: "Phase I Environmental Site Assessment," by Les A. Cartier and Associates, dated September 2, 2010 (see Attachment 8: Les A. Cartier report, dated September 2, 2010).

Brady Sullivan recently removed the sentence about "lead-safe" from their current DF and submitted a copy of the new DF to the EPA inspectors. Mr. Pinard provided the EPA inspectors with a copy of a recent lead-related document, which is now listed on the new DFs. The report is new and is a result of lead dust testing that occurred within some residential units at around the time of the EPA's most recent RRP inspection on May 12, 2015. The lead dust testing results some show many positive results for lead dust within the Mill West property

Other lead dust testing did occur recently and the results were the basis for EPA issuing an emergency clean-up order (see Attachment 9: Copy of newly worded, blank DF for Mill West). The inspectors explained to Marc Pinard that for proper disclosures in the future, copies of all records pertaining to lead- both from the past and now more recent ones, must be given to all prospective tenants before they sign a lease and/or upon renewal of existing leases for all others.

During the EPA's follow-up investigation after the inspection, Inspector Magoon found that there are no lead records to back up the statement that the units are "lead-safe" in all DFs. To the contrary, the presence of lead-based paint and lead dust hazards in 88 out of 98 target housing units has been documented by several different lead inspections that occurred recently and which are still ongoing at the Mill West property (see Attachment 10: Copy of Copy of Les A. Cartier and Associates report: "Plan for Lead Dust Wipe Analysis / Lead Dust Hazard Mitigation" prepared by American Environmental Testing Services of New England, LLC (AETS): 195 McGregor St, Manchester NH, dated August 11, 2015 (see Plan 2 of 3, Section 5.1, Page 5).

#### B. Table: Summary of Leases and Disclosure Forms ("DFs") Collected

<del></del>	,	The state of the s	<del></del>	
Unit # at 195 McGregor	Child(ren) Present (#/Ages)	Date Lease Signed	DF Date	Notes
Street	(,12g40)			
306	none	2/22/15	2/22/15	
311	попе	6/1/14; 4/29/15	6/1/14; 4/29/15	Same tenants/2 different leases
316	none	1/22/14; 1/9/15	1/22/14; i/9/15	Same tenants/2 different leases; 2 <sup>nd</sup> DF; Management signed lease & DF 1 day after lessee (1/10/15)
322	none	2/26/15	2/26/15	
328	none	3/23/14; 2/19/15	3/23/14; 2/19/15	Same tenants/2 different leases; 2 <sup>nd</sup> DF: Management signed lease & DF I day after lessee (2/20/15)
331	l minor, under 6 yrs. old	8/3/14	8/3/14	
333	none	4/3/15	4/3/15	
338	none	1/11/14; LD 2/1/15	1/11/14; 1/4/15	Same tenants/2 different leases
341	none	12/24/14	12/24/14	
404	none	9/3/14; 2/21/15	9/3/14; 2/21/15	Same tenants/2 different leases
409	none	5/15/15	5/15/15	
417	3, ages unknown	4/6/14; 3/30/15	4/6/14; 3/30/15	Same tenants/2 different leases; 2 <sup>nd</sup> DF: Management signed lease & DF 1 day after lessee (3/31/15)
427	none	2/13/15	2/13/15	
438	none	12/27/14; 1/18/14	12/27/14; 1/18/14	Same tenants/2 different leases

#### **List of Attachments**

- 1. Copy of EPA's Correspondence to Marc Pinard of Brady Sullivan, dated March 5, 2014;
- 2. Copy of signed Notice of 1018 Inspection Form, dated June 3, 2015;
- 3. Copy of TSCA Confidentiality Form, pending receipt from Marc Pinard of Brady Sulfivan;
- 4. Copy of Receipt for Documents Form, dated June 3, 2015;
- 5. List of Brady Sullivan target housing properties provided by Marc Pinard;
- 6. Copies of Leases (21);
- 7. Copies of corresponding DFs (21);
- 8. Copy of newly worded, blank DF for Mill West;
- 9. Copy of Phase I Environmental Site Assessment report of Mill West, by Les A. Cartier and Associates, dated September 2, 2010; and
- Copy of Les A. Cartier and Associates report: "Plan for Lead Dust Wipe Analysis / Lead Dust Hazard Mitigation" prepared by American Environmental Testing Services of New England, LLC (AETS): 195 McGregor St, Manchester NH (see Plan 2 of 3, Section 5.1, Page 5), dated August 11, 2015.



# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

#### Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912

#### CERTIFIED MAIL RETURN RECEIPT REQUESTED

MAR 8 5 2014

Marc A. Pinard, Esq., General Counsel Brady Sullivan Properties, LLC 670 North Commercial Street Manchester, New Hampshire 03101

Re: January 29, 2014 EPA Inspection of Brady Sullivan Properties, LLC to Determine Compliance with the Renovation, Repair and Painting Rule

Dear Mr. Pinard,

The New England Office of the U. S. Environmental Protection Agency ("EPA") has completed a review of the information which I, as an EPA inspector, gathered during an inspection at your office located at 670 North Commercial Street in Manchester, New Hampshire on January 29, 2014. The inspection was initiated in response to a complaint concerning ongoing renovation activities at 195 McGregor Street in Manchester, New Hampshire (the "Property") including the Extra Space Storage facility located on the Property. The purpose of the inspection was to determine your compliance with the EPA regulation entitled Residential Property Renovation, codified at 40 C.F.R. Part 745, Subpart E. This Subpart encompasses the Renovation, Repair and Painting ("RRP") Rule.

The RRP Rule, effective April 22, 2010, covers any activity that disturbs more than six square feet of interior or 20 square feet of exterior painted surface at pre-1978 housing and child-occupied facilities. Among other things, the RRP Rule requires contractors, trades-people, rental property managers, owners and other firms who disturb painted surfaces (even if it is not known whether the paint contains lead) to:

- be a certified firm and/or a certified renovator;
- provide the property owners and occupants with the EPA pamphlet entitled "Renovate Right" before renovation starts;
- obtain confirmation of receipt of the EPA pamphlet from the owner and occupants or a certificate of mailing from the post-office;
- provide written notice describing the planned renovation to each affected unit for work in common areas of multi-family housing;
- use lead-safe work practices as required by the RRP Rule, for example:
  - o post warning signs at the entrance to the work area;

- use plastic containment barriers to prevent the spread of dust that may potentially contain lead;
- o handle waste in a lead-safe manner;
- o prohibit the use of machines designed to remove paint or other surface coatings through high speed operation such as sanding, grinding, power planing, needle gun, abrasive blasting, or sandblasting, on painted surfaces unless such machines have shrouds or containment systems and are equipped with a HEPA vacuum attachment to collect dust and debris at the point of generation. Machines must be operated so that no visible dust or release of air occurs outside the shroud or containment system;
- o avoid the use of prohibited practices such as open-flame burning, torching, or operating a heat gun at over 1100°F;
- o make sure that the work site is properly cleaned and that a post-renovation cleaning verification or dust clearance testing is conducted; and
- establish RRP project records that document and demonstrate compliance with the RRP Rule and maintain these records for at least three years.

During the January 29, 2014 inspection, I reviewed with you the background and nature of the ongoing renovation activities being conducted at the Property. Based on that inspection and additional EPA examination, EPA has identified the portions of the Extra Space Storage facility and adjacent areas impacted by the renovation activities to be commercial in nature and not target housing as defined by 40 C.F.R. §745.223. Consequently, the RRP Rule requirements do not apply to the renovation activities impacting the specific areas identified in the initial complaint received by EPA.

EPA has identified areas separate from the commercial portions of the Property to be target housing due to the ongoing conversion of these specific areas into residential use. As discussed during the January 29, 2014 inspection, any renovation activities disturbing painted surfaces in these portions of the Property are subject to the RRP Rule requirements. According to Brady Sullivan Properties, LLC, no painted surfaces are being disturbed in the residential areas of the Property.

Be advised that on May 6, 2010, EPA announced the commencement of proceedings to determine whether the renovation of public and commercial buildings create hazards, and if so, to propose lead-safe work practices and other requirements. Any new requirements could become effective as early as July 2015. Information about these proceedings can be found here:

http://yosemite.epa.gov/opei/rulegate.nsf/byRIN/2070-AJ56

Issuance of this letter does not preclude EPA from pursuing any other remedies or sanctions authorized by law at any time in the future. EPA is not requesting any further information from you at this time relative to EPA's January 29, 2014 inspection. Please contact me if you have any questions.

Thank you.

Sincerely,

Alexander Aman

Environmental Engineer

James Oliva

Toxics and Pesticides Unit (OES 05-4)

Phone: (617) 918-1722 Fax: (617) 918-0722

Email: aman.alexander@epa.gov

Enclosure

cc: Alma Padilla, US EPA - New England

and another	COMPLETE THIS SECTION ON DELIVERY
SENDER: COMPLETE THIS SECTION  Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you.	Signature  X
Attach this card to the back of the mailplece, or on the front if space permits.  Article Addressed to:  Marc A. Pinard, Esq.  General Counsel	D. Is delivery address different from Item 1?  Yes If YES, enter delivery address below:  No
Brady Sullivan Proporties, U 670 North Commercial St	3. Service Type    Certified Mail   Express Mail     Registered   Return Receipt for Merchandise     Insured Mail   C.O.D.
Manchester, NH 03101	4. Restricted Delivery? (Extra Fee)
(Transfer from service lab)	0000 2001 8507
. PS Form 3811, February 2004 Domestic R	eturn Receipt





US ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC 20460

#### TOXIC SUBSTANCES CONTROL ACT

#### LEAD PAINT -- NOTICE OF INSPECTION

		LEAU	TAINT - NOTICE OF	NOPECTION
1. 11	NVESTIGATION IDEN	TIFICATION	2. TIME	2. COMPANY NAME
DATE 0/03/15	INSPECTION NO. F16127	DAILY SEQ. NO.	9:30 am	Brady Sullivan
4. INSPECTOR'S ADDR	RESS		3. FACILITY'S	ADDRESS
U. S. Environmenta Five Post Office Sq	uare – Suite 100	cy - New England (OES05-4)		k6-regor St.
Boston, MA 02109-				chester, NH 03102
For internal EPA use. Co	opies of this form may	be provided to recipient as ackn	owledgment of this noti	ce.
		REASON FO	OR INSPECTION	
7 This	s inspection involv sclosure Rule doc	ves the review of records, uments for residential real	files, papers, and s estate and/or leas	hall include copies of Title X, Section 1018 e transactions.
∑ In a	ddition, this inspe	ction extends to (Check a	ppropriate blocks):	
	□ A. Finan	cial data	☐ D. Person	al data
	□ B. Sales	data	□ E. Resear	ch data
	□ C. Pricin	g data	F. Lease da	ata
l acknowl	edge voluntary co s and any other do	nsent to allow the represe ocuments to determine co ocuments.	entatives of EPA na	igh F is to determine compliance with Title X, med below to review real estate notification X, Section 1018 and to allow the EPA
INSPECTOR SIGNATUR	ly Mag	gCon	CLAIMANT SIGNATUR	RE
NAME Mol	ly Mag	000	NAME Marc	Pinard
TITLE	J	DATE SIGNED	TITLE	DATE SIGNED
Inspector		1012115	(72M)	wed 6/5/15



US ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC 20460

EPA	TOXIC SUBSTANCES CONTROL ACT			
6/3/15 MI	и	RECEIPT FOR	DOCUMENTS	
1. IN	VESTIGATION IDENTIFICAT	TION	2. COMPANY NAME	
DATE   03   15	INSPECTION NO. F 16127	DAILY SEQ. NO.	Brady Sullivan	
3. INSPECTOR ADDR	ESS		4. COMPANY ADDRESS	tract
U. S. Environmental Protection Agency - New England Five Post Office Square – Suite 100 (OES05-4) Boston, MA 02109-3912		4. COMPANY ADDRESS 195 McG-regor S Manchester, NH	03102	
	Copies of this form may be prining tration and enforcement		knowledgment of the documents mixtures described A 406(b).	below collected in
MH 6/3/15-001	_ RECEIPT O	OF DOCUMENT(S) DESC	CRIBED IS HEREBY ACKNOWLEDGED:	
NO.			DESCRIPTION	
	BLANK MILL WES LEASES, PISCLOS WHITS (195 Mc6) \$ 306 \$ 311 \$ 316 \$ 322 \$ 351 \$ 341 \$ 728 (2 LETSE \$ 333 \$ 338 (2 LETSE \$ 404 (2 LETSE \$ 409 \$ 417 \$ 427 \$ 438 (2 LETSE	SURV FORMS, CHEGOL);	B Newly Revised Di	
OPTIONAL: DUPLICATE COPIES:	REQUESTED AND PROVID	ED 🗌	NOT REQUESTED	
INSPECTOR SIGNATU	RE		CLAIMANT SIGNATURE ^	
Mol	ly Mago	on	M	
NAME MOI	ly Magoc	on ,	NAME Marc Pinar	1
TITLE Inspe	ector	DATE SIGNED 15	TITLE Gen. Course	DATE SIGNED



US ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC 20460

#### TOXIC SUBSTANCES CONTROL ACT

#### RECEIPT FOR DOCUMENTS

DATE   NSPECTION NO.   DAILY SEC. NO.   Brady Sullivan   1	INVESTIGATION IDENTIFICATION		TION	2. COMPANY NAME
U. S. Environmental Protection Agency - New England Five Post Office Square - Suite 100 (OES05-4) Boston, MA 02108-3912  RECEIPT OF DOCUMENT(S) DESCRIBED IS HEREBY ACKNOWLEDGED:  NO.  DESCRIPTION  MM. 6/4-  Copies of Lead Records; re: 195 Mc Gragor St, OOI- Manchester, NH  Jated 5/29/15  Les Cartier Assoc. LBP Dust wipe Analysis Dust Hazard Mitigation Plan 4 Lead Juspectran Report Pland written Summary for Requested Units Requested  NH. 6/4- Testing Results for NH DHHS ofc. by OO3  Mickey Laskeys SHS Lab  MIM-6/4- Environmental Site Assessment: Mill West OO4  OPTIONAL: DUPLICATE COPIES: REQUESTED AND PROVIDED  NOT REQUESTED MANNE  NAME  Molly Magoon  NAME  NAME  Molly Magoon  NAME  Molly Magoon  NAME  Marc Pinard	DATE (0/3/15)	INSPECTION NO.	DAILY SEQ. NO.	Brady Jullivan
U. S. Environmental Protection Agency - New England Five Post Office Square - Suite 100 (OES05-4) Boston, MA 02/108-3912  RECEIPT OF DOCUMENT(S) DESCRIBED IS HEREBY ACKNOWLEDGED:  NO.  DESCRIPTION  MM. 6/4-  Copies of Lead Records; re: 195 McGregor St, OOI- Manchester, NH  Jated 5/29/15  Les Cartier Assoc. LBP Dust wipe Analysis Dust Hazard Mitigation Plan 4 Lead Juspectran Report Pland written Summary for Requested Units Requested  NH. 6/4-  Testing Results for NH DHHS ofc. by OO3  Mickey Laskey SHS Lab  MIM-6/4-  Copies Cartier Assocs  NH. DHHS ofc. by OO3  Mickey Laskey SHS Lab  MIM-6/4-  Copies Cartier Assessment: Mill West OO3  Mickey Laskey SHS Lab  MIM-6/4-  Copies Cartier Assessment: Mill West OO3  Mickey Laskey SHS Lab  MIM-6/4-  Copies Cartier Assessment: Mill West OO3  Mickey Laskey SHS Lab  MIM-6/4-  Copies Cartier Assessment: Mill West OO3  Mickey Laskey SHS Lab  MIM-6/4-  Copies Cartier Assessment: Mill West OO3  Mickey Laskey SHS Lab  MIM-6/4-  Copies Of Lead Records; re: 195 McGregor St, Marce Pinard  Not REQUESTED MIN West Marce Pinard	3. INSPECTOR ADDR	ESS		4 COMPANY ADDRESS
For internal EPA use. Copies of this form may be provided to recipient as acknowledgment of the documents mixtures described below collected in connection with the administration and enforcement of TSCA 402(a) and TSCA 408(b).  RECEIPT OF DOCUMENT(S) DESCRIBED IS HEREBY ACKNOWLEDGED.  NO.  DESCRIPTION  MM. 6/4- Copies of Lead Records; re: 195 McGregor St, 001- Manchester, NH dated 5/29/15  Les Cartier Assoc. LBP Dust wipe Analysis Dust Hazard Mitigation Plan & Lead Inspection Report DH and written Summary for Requested Units Requested  WW-6/4- Resting Results for NH DHHS ofc. by 003 Mickey Laskey& SHS Lab  MM-6/4- Environmental Site Assessment: Mill West Report (2010)  OPTIONAL: DUPLICATE COPIES: REQUESTED AND PROVIDED NOT REQUESTED MINSPECTOR SIGNATURE  NAME  Molly Magoon  NAME  Molly Magoon  NAME  Marc Pinard	U. S. Environmental Five Post Office So	Protection Agency - New I juare – Suite 100 (OES	England 605-4)	195 Mc Gregor St.
RECEIPT OF DOCUMENT(S) DESCRIBED IS HEREBY ACKNOWLEDGED:  NO.  DESCRIPTION  MM. 6/4- Copies of Lead Records; re: 195 McGregor St,  OOI- Manchester, NH dated 5/29/15  Description  Manchester, NH dated 5/29/15  Dust wipe Analysis  Dust thazard Mitigation Plant Lead Juspection Report  PHAND Written Summary for Requested Units  Requested  MM-6/4- Etsting Results for NH DHHS ofc. by  OO3 Mickey Laskey& SHS Lab  MM-6/4- Environmental Site Assessment: Mill West  OO4 Coptional:  Duplicate copies: Requested and provided \( \text{Not Report} \)  Not requested  Not requested  Not requested \( \text{Not Mill West} \)  Not requested \( \text{Not Mill Mill Mill West} \)  Not requested \( Not Mill Mill Mill Mill Mill Mill M			ovided to recipient as ack	
No.  DESCRIPTION  MM. 6/4- Copies of Lead Records; re: 195 McGregor St.  OOL- Manchester, NH dated 5/29/15  Les Cartier Assoc. LBP Dust wipe Analysis Dust Hazard Mitigation Plant Lead Juspectron Report  PHAND written Summary for Requested Units  Requested  MM-6/4- Resting Results for NH DHHS ofc. by  Mickey Laskey & EHS Lab  MM-6/4- Environmental Site Assessment: Mill West  OOH PEPORT (2010)  OPTIONAL: DUPLICATE COPIES: REQUESTED AND PROVIDED   INSPECTOR SIGNATURE  Molly Magaon  NAME  Marc Pinard	with the administration a	and enforcement of TSCA 402	2(c) and TSCA 406(b).	connection the documents mixtures described below collected in
MM. 6/4- Copies of Lead Records; re: 195 McGregor St.  001- Manchester, NH dated 5/29/15  1 Les Cartier Assoc. LBP Dust wipe Analysis  Dust Hazard Mitigation Plan & Lead Juspectron Report  PHAND written Summary for Requested Units  Requested  Testing Results for NH DHHS ofc. by  003 Mickey Laskey& EHS Lab  MM-6/4- Environmental Site Assessment: Mill West  OCH Report (2010)  OPTIONAL:  DUPLICATE COPIES: REQUESTED AND PROVIDED   NOT REQUESTED   NOT REQUESTED    INSPECTOR SIGNATURE  Molly Magaon  NAME  Molly Magaon  NAME  Molly Magaon  NAME  Marc Pinard		RECEIPT C	F DOCUMENT(S) DESC	CRIBED IS HEREBY ACKNOWLEDGED:
Manchester, NH  Jated 5/29/15  Les Cartier Assoc. LBP Dust wipe Analysis  Dust Hazard Mitigation Plant Lead Juspection Report  Phand written Summary for Requested Units  Requested  Min-6/4 & Testing Results for NH DHHS ofc. by  CO3 Mickey Laskey& SHS Lab  Min-6/4 Environmental Site Assessment: Mill West  O04 Private Copies: Requested and Provided Not Report (2010)  OPTIONAL:  DUPLICATE COPIES: REQUESTED AND PROVIDED NOT REQUESTED MINORALIS CLAIMANT SIGNATURE  Molly Magaon  NAME  Molly Magaon  NAME  Marc Pinard	NO.			DESCRIPTION
Manchester, NH  Jated 5/29/15  Les Cartier Assoc. LBP Dust wipe Analysis  Dust Hazard Mitigation Plant Lead Juspection Report  Phand written Summary for Requested Units  Requested  Min-6/4 & Testing Results for NH DHHS ofc. by  CO3 Mickey Laskey& SHS Lab  Min-6/4 Environmental Site Assessment: Mill West  O04 OPTIONAL:  DUPLICATE COPIES: REQUESTED AND PROVIDED NOT REQUESTED M  INSPECTOR SIGNATURE  Molly Magaon  NAME  Molly Magaon  NAME  Marc Pinard	MM-6/4-	Copies of	- Lead	Records; re: 195 McGregor St.
Requested  Requested  Results for NH DHHS ofc. by  MM-6/4- * Testing Results for NH DHHS ofc. by  MM-6/4- Environmental Site Assessment: Mill West  OUY  OPTIONAL: DUPLICATE COPIES: REQUESTED AND PROVIDED  INSPECTOR SIGNATURE  NAME  Molly Magan  NAME  Molly Magan  NAME  Molly Magan  NAME  Marc Pinard	001-	Mauchest	ter, NH	_dated 5/29/15
Requested  Requested  Results for NH DHHS ofc. by  MM-6/4- * Testing Results for NH DHHS ofc. by  MM-6/4- Environmental Site Assessment: Mill West  OUY  OPTIONAL: DUPLICATE COPIES: REQUESTED AND PROVIDED  INSPECTOR SIGNATURE  NAME  Molly Magan  NAME  Molly Magan  NAME  Molly Magan  NAME  Marc Pinard	1	Les Car	tier Ass	oc. LBP Dust wipe Analysis
Requested  Requested  Results for NH DHHS ofc. by  MM-6/4- * Testing Results for NH DHHS ofc. by  MM-6/4- Environmental Site Assessment: Mill West  OUY  OPTIONAL: DUPLICATE COPIES: REQUESTED AND PROVIDED   NOT REQUESTED    INSPECTOR SIGNATURE  NAME  Molly Magoon  NAME  Molly Magoon  NAME  Marc Pinard	, 1	Dust Haza	od Mitiga	tion Plan & Lead Inspection Report
MM-6/4 * Testing Results for NH DHHS ofc. by  Mickey Laskey & SHS Lab  MM-6/4 Environmental Site Assessment: Mill West  ODY  OPTIONAL: DUPLICATE COPIES: REQUESTED AND PROVIDED NOT REQUESTED  INSPECTOR SIGNATURE  NAME  Molly Magan  NAME  Molly Magan  NAME  Molly Magan  NAME  Marc Pinard	3	Hand wr	itten So	mmary for Requested Units
MM-6/4 * Testing Results for NH DHHS otc. by  Mickey Laskey& SHS Lab  MM-6/4 Environmental Site Assessment: Mill West  ODY  OPTIONAL: DUPLICATE COPIES: REQUESTED AND PROVIDED   NOT REQUESTED    INSPECTOR SIGNATURE  Molly Magan  NAME  Molly Magan  NAME  Molly Magan  NAME  Marc Pinard				
MM-6/4- Environmental Site Assessment: Mill West Report (2010)  OPTIONAL: DUPLICATE COPIES: REQUESTED AND PROVIDED NOT REQUESTED  INSPECTOR SIGNATURE  NAME  Molly Magaon  NAME  Molly Magaon  NAME  NAME  NAME	Mm-6/4- *	Testing Re	esults fo	r NH DHHS ofc. by
OPTIONAL: DUPLICATE COPIES: REQUESTED AND PROVIDED NOT REQUESTED  INSPECTOR SIGNATURE  NAME  NAME  Molly Magoon  NAME  NAME  NAME  NAME  NAME	003	Micke	y Laskey	12 SHS Lab
DUPLICATE COPIES: REQUESTED AND PROVIDED NOT REQUESTED  INSPECTOR SIGNATURE  NAME  N	MM-6/4-	Environmen		(2010) Mill West
NAME Molly Magoon  NAME Molly Magoon  NAME Morc Pinard				NOT REQUESTED
Molly Magoon Marc Pinard	INSPECTOR SIGNATURE		2	CLAIMANT SIGNATURE
TITLE Inspector DATE SIGNED TITLE GEN COUNSEL DATE SIGNED SIGNED	NAME Molly	Magoon		
	TITLE Inspe	octor	DATE SIGNED	TITLE Gen Counsel DATE SIGNED X 6/B/15

W. C. 1981		Property Name	and the stable of the second	1.421.154.1	7	w uy
Pre-1978		Gold Street Duplexes	435 & 448 Gold St.	Manchester	NH	03103
Prc-1978		Lofts at Mill Number One	300 Bedford St.	Manchester	HN	03101
Pre-1978	Phase 3 under construction	Lofts at Mill West	195 McGregor St.	Manchester	NH	03102
Pre-1978		Lofts at Mill West Annex	70 Foundry St.	Manchester	NEI	03102
Pre-1978		Roysan Street Duplexes	98.142.154.170.184.198.214 Roysan St.	Manchester	NH	03103
Pre-1978		Southside Manor	Circle Rd. & Manor Dr.	Manchester	NH	03103
Pre-1978		Stonehenge Litchfield	15 Woodland Drive	Litchfield	NH	03052
Pre-1978		Stonehenge Londonderry	14.23, 25.27, 29.31, 33, 35 Stonehenge Rd.	Londonderry	NH	03053
Pre-1978		American Wixe Lofts	413 Central Ave,	Pawtucket	RI	02861
Pre-1978		Grant Mill	299 Carpenter St.	Providence	RI	02909
Pre-1978		Harris Mill Lofts	618 Main St.	Coventry	RI	02816
Pre-1978		Lofts at Anthony Mill	624 Washington St.	Coventry	R	02816
Pre-1978		Lofts at Pocasset Mill	75 Pocasset St.	Johnston	R	02919
Pre-1978		Stater Cotton Mill	75 S. Union St.	Pawtucket	Ri	02860
Pre-1978	under construction	American Tourjster Mill	99 Main Street	Watten	RI	02885
		•	AT STATES THE STATES AND THE PROPERTY OF THE P	alimateeatstanassaatstanaparijaatsiaassaatstanastaatsiaa	A USE OF SELECTION	CANADA SA ET SA MANAGAMAN CONTRACTOR SA

Pre-1978

LEASE

Tenant:

(b) (6) (Guarantor)

Premises:

195 McGregor Street, Unit # 311, Manchester, NH 03102

Landlord:

Brady Sullivan Milfworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 1st day of June, 2014 by and between Brady Sullivan Millworks II. LLC. (hereinafter referred to as "Landford"), a duly organized New Hampshire entity, and (b) (6) (Guarantor) (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be: N/A child(ren).

(Guarantor) and their

APARTMENT NUMBER

ADDRESS OF APARTMENT:

195 McGregor Street

(nereinafter "Premises")

Manchester, NH 03102

POSSESSION of premises taken on:

5/1/2014

TERM of Lease begins on:

8/1/2014

TERM of Lease expires on:

5/31/2015

GROSS RENT DUE for full term:

\$ 18,600.00

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. <u>RENT</u>: Rent in the amount of \$1,550.00 is due on or before the first of each month. The total rent includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arreads of rent or any other charges at the expiration or other termination of this Lease. <u>Pet charges and storage charges will be due for the months that rent is waived. If any, shown above.</u> This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 311, Manchester, NH 03101, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name Relationship

(b) (6)

TENANT

TENANT

GUARANTOR

No other persons may reside on the premises without the Landlord's prior written permission.

(b) (6)

#### **ACKNOWLEDGMENT**

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between Brady Sullivan Millworks II, LLC, Landlord and (b) (6) Eugrantor).

Tenant, dated 6/1/2014 at the premises located at 195 MicGregor Street Unit # 311, Manchester, NH, 03101. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease. I understand and agree that I have an obligation to read the entire lease document before i sign it. (Initial)

I heraby acknowledge that I have read the entire lease document and understand what I am signing.

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my opligations arising under the lease. (Initial)

Brady Sullivan Mi	iliworks II, LLC			
MANAGEMENT:		DATE:	· · · · · · · · · · · · · · · · · · ·	
TENANT:	(b) (6)	DATE:	N 126 4	
TENANT:		DATE:	5/3:/2014	
TENANT:		DATE:		



#### Addendum "F"

#### Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### Lead Warning Statement

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose nealth hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

	Ì.	andlord's	Disclosure	
--	----	-----------	------------	--

- (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
  - (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.

(	ii) 🔲 Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
(b) Recoi	rds and reports available to the Landlord (Check (i) or (ii) below):
1	i) Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).
	(ii) 🗵 Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint nazards in the housing.
<u>Tenant's</u>	s Acknowledgment (initial)

#### Ţ

n/a Tenant has received copies of all information listed above. Tenant has received the pamphlet Protect Your Family from Lead in Your Home.

#### Agent's Acknowledgment (initial)

(e) Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

#### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

MANAGEMENT:	Jan State	DATE:	
(b) TENANT:	(6)	DATE:	4/ /20. x
TENANT:		DATE:	
TENANT:		DATE:	Chipmof
h) (6)			

(b) (6) <u>LEASE</u>

Tenant:

Premises:

195 McGregor Street, Unit # 311, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 1st day of June, 2015 by and between Brady Sullivan Willworks II. LLC (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be: (6) (6) and their N/A child(ren).

APARTMENT NUMBER

244

ADDRESS OF APARTMENT: (hereinafter "Premises")

195 McGregor Street

Manchester, NH 03102

POSSESSION of premises taken on:

6/1/2014

TERM of Lease begins on:

6/1/2015

TERM of Lease expires on:

5/31/2016

GROSS RENT DUE for full term:

\$ 18,600.00

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. RENT Rent in the amount of \$1,550.00 is due on or before the first of each month. The total rent includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. Pet charges and storage charges will be due for the months that rent is waived, if any, shown above. This is a legal binding document and all Teriant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 311, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. YENANTS: Only the following persons are to live in the premises:

Name Relationship

(b) (6)

TENANT

TENANT

N/A N/A

No other persons may reside on the premises without the Landlord's prior written permission.



#### **ACKNOWLEDGMENT**

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between Brady Sullivan Millworks II, LLC, Landlord and (b) (6)

Tenant, dated 6/1/2015 at the premises located at 195 McGregor Street Unit # 311, Manchester, NH, 03102. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.

(b) (6) selection (Initial)

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

b) (6) (Initial)

Brady Sullivan Mi	liworks II, LLC	<i>.</i> ·		
MANAGEMENT:	(b) (6)	Stowil	DATE:	1/29/s
TENANT:	(5) (6)		DATE:	4/27/2015
TENANT:			DATE:	4/29/2010
TENANT:	N/A		DATE: _	
TENANT:	N/A		DATE: _	

#### Addendum "F"

# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### Lead Warning Statement

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health—hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

#### Landlord's Disclosure

- (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
  - (f) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.

<b>(</b> ii	ii) [] Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
(b) Record	ds and reports available to the Landlord (Check (i) or (ii) below):
17	)  Landlord has provided the Tenant with all available records and reports pertaining to lead-based aint and/or lead-based paint hazards in the housing (list documents below).
•	i) 🔯 Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint azards in the housing.

#### Tenant's Acknowledgment (initial)

(c) n/a and n/a Tenant has received copies of all information listed above.

(d) Tenant has received the pamphlet Protect Your Family from Lead in Your Home.

#### Agent's Acknowledgment (initial)

(e) Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

#### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

WANAGEMENT:	(b) (6)	Storel	DATE: 4/59/-1
TENANT:			DATE: 4/24/2018
TENANT:			DATE: 4/29/2015
TENANT:	N/A		DATE:
TENANT:			DATE:
b) (6)	N/A		

#### **LEASE**

Tenant:

b) (6)

Premises:

195 McGregor Street, Unit # 306, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 22nd day of February, 2015 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) and N/A (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be:

and N/A and their N/A child(ren).

APARTMENT NUMBER

(hereinafter "Premises")

ADDRESS OF APARTMENT:

195 McGregor Street

Manchester, NH 03102

POSSESSION of premises taken on:

2/22/2015

306

TERM of Lease begins on:

2/22/2015

TERM of Lease expires on:

2/29/2016

GROSS RENT DUE for full term:

\$ 17,150.00

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II. LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. RENT: Rent in the amount of \$1,400.00 is due on or before the first of each month. The total rent includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. Pet charges and storage charges will be due for the months that rent is waived, if any, shown above. This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 306, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name Relationship

**TENANT** 

N/A N/A **TENANT** 

MINOR

No other persons may reside on the premises without the Landlord's

dividual

nitial

- 03 LMW Lease Rev. 10.30.14

#### <u>ACKNOWLEDGMENT</u>

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between **Brady Sullivan Millworks II, LLC**, Landlord and (b) (6) Tenant, dated 2/22/2015 at the premises located at 195 McGregor Street Unit # 306, Manchester, NH, 03102. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.

I hereby acknowledge that I have read the entire lease document and understand what I am signing.

(b) (6) (Initial)

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

(b) (6) (Initial)

Brady Sullivan Mill	works II, LLC	./	j.
MANAGEMENT:	Making y	Wolfret-	_ DATE: 2/00/15
TENANT:	(b) (6)	( -	
TENANT:	N/A		DATE:
TENANT:	N/A N/A		DATE:
TENANT:	N/A	w	DATE:

I understand and agree that I have an obligation to read the entire lease document before I sign it.

(Initial)

#### Addendum "F"

#### Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### **Lead Warning Statement**

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landfords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

Land	llord's	Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below): (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain). The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information. (ii) 🔲 Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing. (b) Records and reports available to the Landlord (Check (i) or (ii) below): (i) Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below). (ii) A Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing. **≯** ₹ Tenant's Acknowledgment (initial) and \_\_\_n/a\_ Tenant has received copies of all information listed above. and \_\_\_\_\_ Tenant has received the pamphlet Protect Your Family from Lead in Your Home. Agent's Acknowledgment (initial) (e) Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance. **Certification of Accuracy** The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate. MANAGEMENT: (b) (6) TENANT: TENANT: DATE: \_\_\_\_\_ N/A

TENANT:

TENANT:

N/A

N/A

DATE: \_\_\_\_

DATE:

#### **LEASE**

Tenant:

(b) (6)

Premises:

195 McGregor Street, Unit # 316, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 22<sup>nd</sup> day of January, 2014 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) and N/A (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be: (6)

and N/A and their N/A child(ren),

APARTMENT NUMBER ADDRESS OF APARTMENT:

(hereinafter "Premises")

195 McGregor Street Manchester, NH 03102

POSSESSION of premises taken on:

1/22/2014

TERM of Lease begins on:

1/22/2014

TERM of Lease expires on:

1/31/2015

GROSS RENT DUE for full term:

\$ 16,635,48

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. <u>RENT:</u> Rent in the amount of \$1,350.00 is due on or before the first of each month. The total rent includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. <u>Pet charges and storage charges will be due for the months that rent is waived, if any, shown above.</u> This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 316, Manchester, NH 03101, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

 Name
 Relationship

 (b) (6)
 TENANT

 N/A
 TENANT

 N/A
 MINOR

No other persons may reside on the premises without the Landlord's prior written permission.



#### **ACKNOWLEDGMENT**

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between **Brady Sullivan Millworks II, LLC**, Landlord and (b) (6) Tenant, dated 1/22/2014 at the premises located at 195 McGregor Street Unit # 316, Manchester, NH, 03101. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.

I understand and agree that I have an obligation to read the entire lease document before I sign it. (b) (6) (Initial)

heraby acknowledge that I have read the entire lease document and understand what I am signing.

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

(Initial)

Brady Sullivan Mil	lworks II, LLC	
MANAGEMENT:	(b) (6)	DATE: 1/22/14
TENANT:	the state of the s	DATE: 22 JANVARY 2014
TENANT:	N/A	DATE:
	N/A	



#### Addendum F

# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

<u>Lead</u>	₩a	mi	ng S	tate	ment

Lead Warning Statement

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

Landlord's Disclosur		<i></i>
	ased paint and/or lead-based paint hazards (Check (i) or	· ·
	ead-based paint and/or lead-based paint hazards are pre	
(ii) Landlore	d has no knowledge of lead-based paint and/or lead-base	ed paint hazards in the housing.
(b) Records and report	ts available to the Landlord (Check (I) or (ii) below):	
(i) 🔲 Landk paint and/or le	ord has provided the Tenant with all available records and ead-based paint hazards in the housing (list documents be	d reports pertaining to lead-based elow).
(ii) ⊠ Landk hazards in the	ord has no reports or records pertaining to lead-based pa housing.	int and/or lead-based paint
Tenant's Acknowledge	gment (initial)	
(c) n/a and n/a	_ Tenant has received copies of all information listed abo	ve.
(d (b) (6) and	_Tenant has received the pamphlet Protect Your Family	from Lead in Your Home.
Agent's Acknowledg (e gent has in responsibility to ensure	formed the Landlord of the Landlord's obligations under 4	2 U.S.C. 4852d and is aware of his/her
Certification of Accur The following parties h they have provided is t	have reviewed the information above and certify, to the be	st of their knowledge, that the information
MANAGEMENT:	(b) (6)	DATE: 1/2/14
TENANT:		DATE:
TENANT:		DATE:

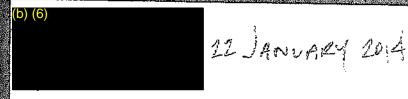


N/A

# Simple Steps To Protect Your Family From Lead Hazards

If you think you home has high levels of lead:

- Get your young children tested for lead, even if they seem healthy.
- Wash children's hands, bottles, pacifiers, and toys often.
- Make sure children eat healthy, low-fat foods.
- Get your home checked for lead hazards.
- Regularly clean floors, window sills, and other surfaces.
- Wipe soil off shoes before entering house.
- Talk to your landlord about fixing surfaces with peeling or chipping paint.
- Take precautions to avoid exposure to lead dust when remodeling or renovating (call 1-800-424-LEAD for guidelines).
- Don't use a belt-sander, propane torch, high temperature heat gun, scraper, or sandpaper on painted surfaces that may contain lead.
- Don't try to remove lead-based paint yourself.



ITEM 8861 (03/2010)

Greatland Corporation in To Order Call 800,968,1099 in www.greatland.com

#### LEASE

Tenant:

(b) (6)

Premises:

195 McGregor Street, Unit # 316, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 1st day of February, 2015 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) and N/A (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be:

POSSESSION of premises taken on:

J/A and their N/A child(ren).

APARTMENT NUMBER

ADDRESS OF APARTMENT:

195 McGregor Street Manchester, NH 03102

(hereinafter "Premises")

TERM of Lease pegins on:

1/22/2014

imited of Eddes positions.

2/1/2015

TERM of Lease expires on:

1/31/2016

GROSS RENT DUE for full term:

\$ 16,800.00

Tenant shall pay each and every instellment to:

Stady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. <u>RENT:</u> Rent in the amount of \$1,400.00 is due on or before the first of each month. The total rent includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. <u>Pet charges and storage charges will be due for the months that rent is waived, if any, shown above.</u> This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 316, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name Relationship

(b) (6) N/A

TENANT

TENANT

N/A

MINOR

No other persons may reside on the premises without the Landiord's prior written permission.



#### Addendum "F"

# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### Lead Warning Statement

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health—hezerds if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

#### Landiord's Disclosure

- (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
  - (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and halfways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and tederal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.

event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.
(ii) [] Landford has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
(b) Records and reports available to the Landlord (Check (i) or (ii) below):
<ul> <li>(i) Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).</li> </ul>
(ii) $\boxtimes$ Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.
Tanant's Acknowledgment (Initial)
(c) n/a and n/a Tenant has received copies of all information listed above.
(d) and Tenant has received the pamphlet Protect Your Family from Lead in Your Home.
Agent's Acknowledgment (initial)  (e) 44 Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.
Certification of Accuracy The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.
MANAGEMENT: Marfull DATE: 1/10/15
TENANT: DATE: 9 JANUARY 15
TENANT: DATE:
TENANT: DATE:
TENANT: DATE:
(6)

#### <u>ACKNOWLEDGMENT</u>

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between Brady Sullivan Millworks II, LLC, Landlord and (b) (6) Tenant, dated 2/1/2015 at the premises located at 195 McGregor Street Unit # 316. Manchester, NH, 03102. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.

Lunderstand and agree that I have an obligation to read the entire lease document before I sign it. (Initial)

b) (6) (Initial)

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

(initial)

Brady Sullivan M	liliworks II, LLC	/ 1
MANAGEMENT:	many Mackely	DATE: 1/10/15
TENANT:	(b) (6)	DATE: 9 JANUARY 15
TENANT;	N/A	DATE:
TENANT:	N/A	DATE:
TENANT:	N/A	DATE:

LEASE

Tenant:

(b) (6)

Premises:

195 McGregor Street, Unit # 322, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 26th day of February, 2015 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be:

and their N/A child(ren).

APARTMENT NUMBER

ADDRESS OF APARTMENT:

322 195 McGregor Street

(hereinafter "Premises")

Manchester, NH 03102

POSSESSION of premises taken on:

2/26/2015

TERM of Lease begins on:

2/26/2015

TERM of Lease expires on:

2/29/2016

GROSS RENT DUE for full term:

\$ 17,555.36

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303

Manchester, NH 03101

1. RENT: Rent in the amount of \$1,400.00 is due on or before the first of each month. The total rent includes a \$50.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. Pet charges and storage charges will be due for the months that rent is waived, if any, shown above. This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 322, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name Relationship

**TENANT** 

**TENANT** 

N/A MINOR

No other persons may reside on the premises without the Landlord's prior written permission.



# **ACKNOWLEDGMENT**

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between **Brady**Sullivan Millworks II, LLC, Landlord and (b) (6)

Tenant, dated 2/26/2015 at the premises located at same terms and conditions of said Lease.

(b) (6) (Initial)

I hereby acknowledge that I have read the entire lease document and understand what I am signing.

(Initial)

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my (Initial)

Brady Sullivan Mi	llworks II, LLC	1111		
MANAGEMENT:	(b) (6)	Man	DATE:	2-26-17
TENANT:	(b) (d)		DATE:	2-211-18
TENANT:				2-26 15
TENANT:			DATE:	
TENANT:	N/A		DATE:	
114	N/A		DATE:	

# Addendum "F"

# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead	Warning	Statement

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

remarks must also receive a federally approved pamphlet on lead poisoning prevention.			
Landlord's Disclosure (a) Presence of lead-based point and/on to all			
(a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):			
(i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).			
The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.			
(ii) Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.			
(b) Records and reports available to the Landlord (Check (i) or (ii) below):			
(i) Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).			
(ii) $\boxtimes$ Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.			
Tenant's Acknowledgment (initial)			
(c) n/a and n/a Tenant has received copies of all information lists declared			
(d) (b) (6)  Tenant has received the pamphlet Protect Your Family from Lead in Your Home.			
Agent's Acknowledgment (initial)			
(e) Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.			
Certification of Accuracy The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.			
MANACEMENT. WY			
TENANT: (b) (6)			
DATE:			
TENANT: DATE: 27615			
TENANT: DATE:			
TENANT: DATE:			

# Simple Steps to Protect Your Family From Lead Hazards

# o was entate veus house alse lidge. Books on teach

Get your young children tested for lead, even if they seem healthy.

Wash children's hands, bottles, pacifiers, and toys often.

Make sure children eat healthy, low-fat foods.

Get your home checked for lead hazards.

Regularly clean floors, window sills, and other surfaces.

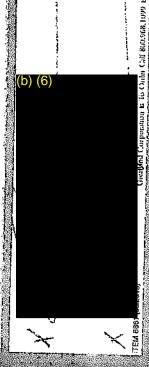
Wipe soil off shoes before entering house.

Talk to your landlord about fixing surfaces with peeling or chipping paint.

Take precautions to avoid exposure to lead dust when remodeling or renovating (call 1-800-424-LEAD for guidelines).

Don't use a belt-sander, propane torch, high temperature heat gun, scraper, or sandpaper on painted surfaces that may contain lead,

Don't try to remove lead-based paint yourself.



**LEASE** 

Tenant:

(b) (6)

Premises:

195 McGregor Street, Unit # 328, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 1st day of April, 2015 by and between Brady Sullivan Millworks II. L.C. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) (6) (hereinafter referred to as "Tenant").

The sole tenants of the premises will be:

and their N/A child(ren).

APARTMENT NUMBER

ADDRESS OF APARTMENT:

(hereinafter "Premises")

328

195 McGregor Street Manchester, NH 03102

POSSESSION of premises taken on:

3/23/2014

TERM of Lease begins on:

4/1/2015

TERM of Lease expires on:

3/31/2016

GROSS RENT DUE for full term:

\$ 17,100.00

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. RENT: Rent in the amount of \$1,425.00 is due on or before the first of each month. The total rent Includes a \$75.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. Pet charges and document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 328, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. **TENANTS**: Only the following persons are to live in the premises:

Name
(b) (6)

TENANT

TENANT

N/A

MINOR

No other persons may reside on the premises without the Landlord's prior written permission.



#### Addendum "F"

#### Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### **Lead Warning Statement**

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

#### Landiord's Disclosure

- (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
  - (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.

(ii) $\square$ Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing
(b) Records and reports available to the Landlord (Check (i) or (ii) below):
(i) \(\sum_\) Landlord has provided the Tenant with all available records and reports pertaining to lead-bas paint and/or lead-based paint hazards in the housing (list documents below).
(ii) $oxtimes$ Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.
Tenant's Acknowledgment (initial)

(c) <u>n/a</u>	and	<u>n/a</u>	Tenant has received copies of all information listed above.
(d)(b) (6)			Tenant has received the pamphlet Protect Your Family from Lead in Your Home

#### Agent's Acknowledgment (initial)

(explicitly) Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

#### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

MANAGEMENT:		Fillic Frederic	DATE:	2/4/15
TENANT:	(b) (6)	<u> </u>	DATE:	= /19/13
TENANT:			DATE:	2/.1/13
TENANT:	N/A		DATE:	
TENANT:			DATE:	
	N/A			

#### **ACKNOWLEDGMENT**

The undersigned agrees that this acknowledgment is incorpo	prated in and made part of the Lease Agreement between Brady
Sullivan Millworks II, LLC, Landlord and (b) (6)	Tenant, dated 4/1/2015 at the premises located at 195
McGregor Street Unit # 328, Manchester, NH, 03102. This ad	cknowledgment shall be renewed and shall expire under the same
terms and conditions of said Lease.	

I understand and agree that I have an obligation to read the entire lease document before I sign it.

(b) (6) (Initial)

I hereby acknowledge that I have read the entire lease document and understand what I am signing.

(b) (6) Initial)

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

(b) (6) (1) (1) (1) (2)

Brady Sullivan Mill	WORKS II, LLC		, ,
MANAGEMENT:	(b) (6) Whatis! I Alice tikes	DATE:	2/21/15
TENANT:		DATE:	2/19/1
TENANT:		DATE:	2/19/15
TENANT:	N/A	DATE:	Annual Control of the
TENANT:	N/A	DATE:	

Tenant

(b) (6)

Premises

195 McGregor Street, Unit # 328, Manchester, NH 03102

Landiord

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303 Manchester, NH 03101.

THIS LEASE is made this 23rd day of March, 2014 by and between Brady Sulfivan Millworks II. LLC. (persunafter referred to as "Landlord") a duty organized New Hampshire entity, and (b) (6) (nereinafter collectively referred to as "Tenant").

The sore tenants of the premises will be:

their N/A child(ren).

APARTMENT NUMBER
ADDRESS OF APARTMENT:

328

(hereinafter "Premises")

195 McGregor Street Manchester, NH 03102

POSSESSION of premises taken on

3/23/2014

TERM of Lease begins on.

3/23/2014

TERM of Lease expires on

3/31/2015

GROSS RENT DUE for full term

\$ 17,513,71

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NP 03101

1. Rent in the amount of \$1,425.00 is due on or before the first of each month. The total rent includes a \$75.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. Pet charges and storage charges will be due for the months that rent is waived, if any, shown above. This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 328, Manchester, WH 03101, which shall be used as a personal residence only, under the following conditions.

2. TENANTS: Only the following persons are to live in the premises.

Name Relationship

(b) (6)

rife

TENANT

TENANT

MINOR

No other persons may reside on the premises without the Landford's prior written permission.

(b) (6)

enant shall pay each and every installment to

Brady Suffivan Millworks ft, LLC, Landlord and (b) (6)

Tensor dated 3/23/2014 at the premises expire under the same terms and conditions of said Lease.

tunderstand and agree that I have an obligation to read the entire tease document before I sign it.

(b) (6) (6) (7) Install that I have read the entire lease document and understand what I am signing

thereby brosestand and agree that my failure to read or understand the lease shall not be a defense to any or all of my oblidations and under the lease.

Brady Sullivan Millworks II. LLC

MANAGEMENT

(b) (6)

FNANT:

ENANT

DATE: 1 2 3

DATE: 9/23/19

DATE. 3/27/14

# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### Lead Warning Statement

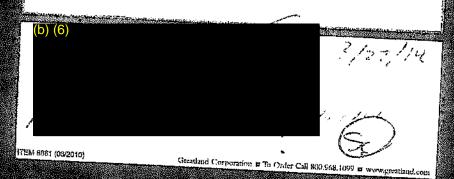
Housing pullt before 1978 may contain lead-based paint, Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially narmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint nazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

[4	approved partipliet on lead poisoning prevention.
Landlord's Dis	sclosure
(a) Presence of	lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below).
() DK	(nown lead-based paint and/or lead passed extra (Check (I) or (ii) below).
	Chown lead-based paint and/or lead-based paint nazards are present in the housing (explain).
	common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the united States Environmental Protection Agency ("EPA") in the event that you are in need of additional information regarding lead to ensure protection of your children, see a leasing agent for a link to related EPA information.
	andlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
	reports available to the Landford (Check (i) of (ii) below:
(i) [] paint an	t andiors has provided the Tenant with all available records and reports perfaming to lead-based dror lead-based paint hazards in the housing (list documents below).
(ii) 🔯 hazards	Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint in the housing.
Tenant's Ackno	rwiedgment (initial)
(c) n/s and	Lenant has received copies of all information listed above.
(b) (6)	ant has received the pamphlet Protect Your Family from Lead in Your Home.
Agent's Acknow	viedgment (initial)
responsibility to e	has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her ensure compliance
Certification of A The following partitley have provide	Accuracy ties have reviewed the information above and certify to the best of their knowledge, that the information id is true and accurate.
MANAGEMENT:	Legen Cuply DATE: 3/23/14
TENANT:	(b) (6) DATE: 2/23/14
TENANT:	DATE: 3/23/14

# Simple Steps To Protect Your Family From Lead <u>Hazards</u>

If you think your home has high levels of lead:

- Get your young children tested for lead, even if they seem healthy.
- Wash children's hands, bottles, pacifiers, and toys often.
- Make sure children eat healthy, low-fat foods.
- Get your home checked for lead hazards.
- Regularly clean floors, window sills, and other surfaces.
- Wipe soil off shoes before entering house.
- Talk to your landlord about fixing surfaces with peeling or chipping paint.
- Take precautions to avoid exposure to lead dust when remodeling or renovating (call 1-800-424-LEAD for guidelines).
- Don't use a belt-sander, propane torch, high temperature heat gun, scraper, or sandpaper on painted surfaces that may contain lead.
- Don't try to remove lead-based paint yourself.



Tenant:

(b) (6) Guarantor)

Premises:

195 McGregor Street, Unit # 333, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 3rd day of April, 2015 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landford"), a duly organized New Hampshire entity, and (b) (6) Guarantor) (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be: (6)

and their N/A child(ren).

**APARTMENT NUMBER** 

ADDRESS OF APARTMENT:

195 McGregor Street

(hereinafter "Premises")

Manchester, NH 03102

POSSESSION of premises taken on:

4/3/2015

333

TERM of Lease begins on:

4/3/2015

TERM of Lease expires on:

4/30/2016

GROSS RENT DUE for full term:

\$ 21,016.66

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303

Manchester, NH 03101

1. RENT: Rent in the amount of \$1,625.00 is due on or before the first of each month. The total rent includes a \$25.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. Pet charges and storage charges will be due for the months that rent is waived, if any, shown above. This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 333, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name Relationship

**TENANT** 

**TENANT** 

**GUARANTOR** 

No other persons may reside on the premises without the Landlord's prior written permission.



	The undersigned agrees that this acknowledgment is incorporated in and modes.  Sullivan Millworks II, LLC, Landlord and (b) (6)  the premises located at 195 McGregor Structure, 1955, Manchester, NH, 03102. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.
	I understand and agree that I have an obligation to read the entire lease document before I sign it.
	I hereby acknowledge that I have read the entire lease document and understand what I am signing.
(b)	hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my  (initial)

Brady Sullivan Millworks II, LLC

MANAGEMENT:

TENANT:

TENANT:

TENANT:

DATE:

#### <u>Addendum "F"</u>

# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### **Lead Warning Statement**

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

#### Landlord's Disclosure

- (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
  - (i) Aknown lead-based paint and/or lead-based paint hazards are present in the housing (explain).

The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.

- (ii) [] Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
- (b) Records and reports available to the Landlord (Check (i) or (ii) below):
  - (i) [ ] Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).
  - (ii) A Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint

### Tenant's Acknowledgment (initial)

(c) n/a n/a Tenant has received copies of all information listed above.

Tenant has received the pamphlet Protect Your Family from Lead in Your Home.

### Agent's Acknowledgment (initial)

(e) 14 Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her

#### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate,

MANAGEMENT:	Flore Wal	/ /
TENANT:	(b) (6)	DATE: 1/3/15
TENANT:		DATE: 4/3/
		DATE: 🛨 💍
TENANT:		DATE: 4.5.15
TENANT; (b) (6)	N/A	DATE:
(-) (-)		

# **IMPORTANT!**

Lead From Paint, Dust, and Soil in and Around Your Home Can Be Dangerous if Not Managed Properly

- Children under 6 years old are most at risk for lead poisoning in your home.
- Lead exposure can harm young children and babies even before they are born.
- Homes, schools, and child care facilities built before 1978 are likely to contain lead-based paint.
- Even children who seem healthy may have dangerous levels of lead in their bodies.
- Disturbing surfaces with lead-based paint or removing lead-based paint improperly can increase the danger to your family.
- People can get lead into their bodies by breathing or swallowing lead dust, or by eating soil or paint chips containing lead.
- People have many options for reducing lead hazards. Generally, lead-based paint that is in good condition is not a hazard (see page 10). (b) (6)

Tenant:

(b) (6)

Premises:

195 McGregor Street, Unit # 338, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 1st day of February, 2015 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) and N/A (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be

and N/A and their N/A child(ren).

APARTMENT NUMBER

338

ADDRESS OF APARTMENT: (hereinafter "Premises")

195 McGregor Street

Manchester, NH 03102

POSSESSION of premises taken on:

1/11/2014

TERM of Lease begins on:

2/1/2015

TERM of Lease expires on:

1/31/2016

GROSS RENT DUE for full term:

\$14,700.00

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303

Manchester, NH 03101

1. <u>RENT:</u> Rent in the amount of \$1,225.00 is due on or before the first of each month. The total rent includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. <u>Pet charges and storage charges will be due for the months that rent is waived, if any, shown above.</u> This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 338, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name Relationship

(b) (6)

TENANT

<u>N/A</u>

**TENANT** 

N/A

MINOR

No other persons may reside on the premises without the Landlord's prior written permission.



# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

**Lead Warning Statement** 

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

remains must also receive a federally approved pamphlet on lead poisoning prevention.
Landlord's Disclosure
(a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
(i) ⊠Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).
The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.
(ii) 🔲 Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
(b) Records and reports available to the Landlord (Check (i) or (ii) below):
<ul> <li>(i) Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).</li> </ul>
(ii) 🔯 Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.
Tenant's Acknowledgment (initial)
(c) n/a and n/a Tenant has received copies of all information listed above.
(b) (6) and Tenant has received the pamphlet Protect Your Family from Lead in Your Home.
Agent's Acknowledgment (initial)
(e) Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.
Certification of Accuracy The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.
MANAGEMENT: MARIX MOCIA DATE: 14/15
TENANT:
TENANT:  DATE:  N/A

(b) (6)

TENANT:

TENANT:

N/A

N/A

DATE:

DATE:

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between **Brady Sullivan Millworks II**, **LLC**, Landlord and (b) (6) Tenant, dated 2/1/2015 at the premises located at 195 McGregor Street Unit #338, Manchester, NH, 03102. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.

| Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease. | Conditions of said Lease of said Lease of said Lease. | Conditions of said Lease of

DATE:

DATE:

TENANT:

N/A

N/A

N/A

Tenant:

(b) (6)

Premises: 195 McGregor Street, Unit # 338, Manchester, NH 03102

Landlord: Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 11th day of January, 2014 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) and N/A (hereinafter collectively

The sole tenants of the premises will be: (b) (6) and N/A and their N/A child(ren).

APARTMENT NUMBER 338

ADDRESS OF APARTMENT: 195 McGregor Street (hereinafter "Premises") Manchester, NH 03102

POSSESSION of premises taken on: 1/11/2014

TERM of Lease begins on: 1/11/2014

TERM of Lease expires on: 1/31/2015

GROSS RENT DUE for full term: \$ 14.895.97

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. RENT: Rent in the amount of \$1,175.00 is due on or before the first of each month. The total rent Includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. Pet charges and storage charges will be due for the months that rent is waived, if any, shown above. This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 338, Manchester, NH 03101, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

 Name
 Relationship

 (b) (6)
 TENANT

 N/A
 TENANT

 N/A
 MINOR

No other persons may reside on the premises without the Landlord's prior written permission.



#### Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### **Lead Warning Statement**

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

		osure

- (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
  - (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

'' —	•	, ,		, .
con take stat ("El	e Mill Building containing the ap nmon areas, stairways and hall en, however, to make the comma te and federal regulations, inclu PA"). In the event that you are it inself or your children, see a lea	ways are not entirely lead from areas and the apartment ding those of the United State need of additional informational informat	ee. Appropriate measure nt unit "lead safe" in acco ates Environmental Prote ation regarding lead to en	s have been rdance with local, ction Agency
(ii) 🗌 Land	lord has no knowledge of lead-	based paint and/or lead-bas	ed paint hazards in the h	ousing.
(b) Records and rep	oorts available to the Landlord (	Check (i) or (ii) below):		
	ndlord has provided the Tenant r lead-based paint hazards in th			ad-based
	ndlord has no reports or records the housing.	s pertaining to lead-based pa	aint and/or lead-based pa	aint
Tenant's Acknowle (c) n/a and (b) (6) and	n/a Tenant has received copie	es of all information listed abo amphiet Protect Your Family		e.
Agent's Acknowle  (e) Agent has responsibility to ens	s informed the Landlord of the L	andlord's obligations under	42 U.S.C. 4852d and is	aware of his/her
Certification of Ac The following partie they have provided	curacy es have reviewed the informatio is true and accurate.	n above and certify, to the be	est of their knowledge, ti	nat the information
MANAGEMENT:	(b) (6)		<b>DATE:</b>	
TENANT:			DATE:	16.4

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between Brady Sullivan Millworks II, LLC, Landlord and (b) (6) Tenant, dated 1/11/2014 at the premises located at 195 McGregor Street Unit # 338, Manchester, NH, 03101. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.

Lunderstand and agree that I have an obligation to read the entire lease document before I sign it.

(b) (6) (Initial)

I hereby acknowledge that I have read the entire lease document and understand what I am signing.

(Initial)

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

b) (6) (Initial)

Brady Sullivan Millworks II, LLC					
MANAGEMENT:		DATE: _			
TENANT:	(b) (6)	DATE: _	Jane L. Milla		
TENANT:	N/A	DATE:			



# Simple Steps To Protect Your Family From Lead Hazards

### If you think your home has high levels of lead:

- Get your young children tested for lead, even if they seem healthy.
- Wash children's hands, bottles, pacifiers, and toys often.
- Make sure children eat healthy, low-fat foods.
- Get your home checked for lead hazards.
- Regularly clean floors, window sills, and other surfaces.
- Wipe soil off shoes before entering house.
- Talk to your landlord about fixing surfaces with peeling or chipping paint.
- Take precautions to avoid exposure to lead dust when remodeling or renovating (call 1-800-424-LEAD for guidelines).
- Don't use a belt-sander, propane torch, high temperature heat gun, scraper, or sandpaper on painted surfaces that may contain lead.
- Don't try to remove lead-based paint yourself.

(b) (6)

Greatland Corporation # To Order Call 800,968,1099 # www.greatland.com

Tenant

(b) (6)

Premises:

195 McGregor Street, Unit # 341, Manchester, NH 93102

Landford:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101,

THIS LEASE is made this 24th day of December, 2014 by and between Brady Sullivan Millworks # LLC (hereinafter referred to as "Landford"), a duly organized New Hampshire entity, and (b) (6) (6) (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be (b) (6)

and their N/A child(ren).

**APARTMENT NUMBER** 

ADDRESS OF APARTMENT:

341

(hereinafter "Premises")

195 McGregor Street Menchester, NH 03102

POSSESSION of premises taken on:

12/24/2014

TERM of Lease begins on:

12/24/2014

TERM of Lease expires on:

6/30/2015

GROSS RENT DUE for full term;

\$ 10.012.90

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. <u>RENT:</u> Rent in the amount of \$1,600.00 is due on or before the first of each month. The total rent includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. <u>Pet charges and storage charges will be due for the months that rent is waived, if any, shown above.</u> This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 341, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name (b) (6) N/A

Relationship

TENANT

TENANT

MINOR

No other persons may reside on the premises without the Landlord's prior written permission.

(b) (6)

# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

L	ead	Wa	mino	State	ement

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health—hazards if not managed property. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1976 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

Landlord's Disclosure
(a) Presence of lead-based paint and/or lead-based paint hazards (Check (I) or (ii) below):
<ul> <li>(i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).</li> </ul>
The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.
(ii) 🔲 Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
(b) Records and reports available to the Landford (Check (i) or (ii) below):
(i) \( \sum_\) Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).
(ii)   ☐ Landford has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.
Tenant's Acknowledgment (initial)
(c) n/a sand n/a Tenant has received copies of all information listed above.
enant has received the pamphlet Protect Your Family from Lead in Your Home.
Agent's Acknowledgment (initial)
(e)Agent has informed the Landford of the Landford's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.
Certification of Accuracy The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.
MANAGEMENT: DATE: 12-24-14
TENANT: (b) (6)  DATE: 12/24/14
TENANT: DATE: <u>Qu. 24</u> , 2014
TENANT: DATE:
TENANT: DATE:

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between Brady Sullivan Millworks II, LLC, Landlord and (b) (6) Fenant, dated 12/24/2014 at the premises located at 195 McGregor Street Unit # 341. Manchester, NH, 03102. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.

(b) (6) understand and agree that I have an obligation to read the entire lease document before I sign it.

hereby acknowledge that I have read the entire lease document and understand what I am signing.

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

(6)

Brady Sullivan Mil	lworks il, LLC	
MANAGEMENT:	2 = A/ X-	DATE: 12-24-14
TENANT:	(b) (6)	DATE: 12-/24/14
TENANT:		DATE: Dec 24, 2014
TENANT:	N/A	DATE:
TENANT:	N/A	DATE:

# IMPORTANT!

Lead From Paint, Dust, and Soil in and Around Your Home Can Be Dangerous if Not Managed Properly

- Children under 6 years old are most at risk for lead poisoning in your home.
- Lead exposure can harm young children and babies even before they are born.
- Homes, schools, and child care facilities built before 1978 are likely to contain lead-based paint.
- Even children who seem healthy may have dangerous levels of lead in their bodies.
- Disturbing surfaces with lead-based paint or removing lead-based paint improperly can increase the danger to your family.
- People can get lead into their bodies by breathing or swallowing lead dust, or by eating soil or paint chips containing lead.
- People have many options for reducing lead hazards. Generally, lead-based paint that is in good condition is not a hazard (see page 11).

12/30/2014 2/30/2014

ITEM 8861 (08/2013)

Greatland Cotporation # To Onler Call 800.968.1099 # www.greatland.co

Tenant:

(b) (6)

Premises:

195 McGregor Street, Unit # 404, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 1st day of April, 2015 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) and N/A (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be (b) (6) and N/A and their N/A child(ren).

**APARTMENT NUMBER** 

4n⊿

ADDRESS OF APARTMENT:

195 McGregor Street

(hereinafter "Premises")

Manchester, NH 03102

POSSESSION of premises taken on:

9/3/2014

TERM of Lease begins on:

4/1/2015

TERM of Lease expires on:

9/30/2015

GROSS RENT DUE for full term:

\$ 10,800,00

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. <u>RENT:</u> Rent in the amount of \$1,800.00 is due on or before the first of each month. The total rent Includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$100.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. <u>Pet charges and storage charges will be due for the months that rent is waived, if any, shown above.</u> This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 404, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

TENANT

2. TENANTS: Only the following persons are to live in the premises:

Name Relationship

(b) (6)

<u>N/A</u> TENANT

N/A MINOR

No other persons may reside on the premises without the Landlord's prior written permission.



# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Stateme	eni	ĺ
----------------------	-----	---

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

Land	lord's	Discl	losure

- (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
  - (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and

The Will Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.			
(ii) 🗀 Landl	(ii) 🗋 Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.		
(b) Records and rep	orts available to the Landlord (Check (i) or (ii) below):		
<ul> <li>(i)          Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).</li> </ul>			
<ul><li>(ii) ⊠ Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.</li></ul>			
Tenant's Acknowled	dgment (initial)		
(c) n/a and n/a Tenant has received copies of all information listed above.			
(b) (6) and Tenant has received the pamphlet Protect Your Family from Lead in Your Home.			
Agent's Acknowledgment (initial)  (e) 4/2 Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her			
Certification of Accuracy The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.			
MANAGEMENT:	Make & Which	DATE: 49/5	
TENANT:	(6)		
TENANT:		DATE:S	
TENANT:	N/A	DATE:	
TENANT:	N/A	DATE:	
	_N/A	DATE:	

#### <u>ACKNOWLEDGMENT</u>

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between **Brady Sullivan Millworks II**, **LLC**, Landlord and (b) (6) Tenant, dated 4/1/2015 at the premises located at 195 McGregor Street Unit # 404, Manchester, NH, 03102. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.

I understand and agree that I have an obligation to read the entire lease document before I sign it.

(b) (6) Initial)

I hereby acknowledge that I have read the entire lease document and understand what I am signing. (b) (6) nitial)

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

(b) (6) (Initial)

Brady Sullivan Mill	works II, LLC	<i>i i</i>
MANAGEMENT:	- May 4 Misital	DATE:
TENANT:	(b) (6)	DATE:
TENANT:	N/A	DATE:
TENANT:	N/A	DATE:
TENANT:	N/A N/A	DATE:

Tenant:

(b) (6)

Premises:

195 McGregor Street, Unit # 404, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 3rd day of September, 2014 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) and N/A (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be:

(b) (6)

and N/A and their N/A child(ren).

**APARTMENT NUMBER** 

40

ADDRESS OF APARTMENT: (hereinafter "Premises")

195 McGregor Street Manchester, NH 03102

POSSESSION of premises taken on:

September 3, 2014

TERM of Lease begins on:

September 3, 2014

TERM of Lease expires on:

March 31, 2015

GROSS RENT DUE for full term:

\$ 12,480.00

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. <u>RENT:</u> Rent in the amount of \$1,800.00 is due on or before the first of each month. The total rent includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$100.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. <u>Pet charges and storage charges will be due for the months that rent is waived, if any, shown above.</u> This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 404, Manchester, NH 03101, which shall be used as a personal residence only, under the following conditions:

2. **TENANTS**: Only the following persons are to live in the premises:

Name Relationship

(b) (6)

TENANT

<u>N/A</u>

TENANT

N/A

MINOR

No other persons may reside on the premises without the Landlord's prior written permission.



#### Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### **Lead Warning Statement**

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landfords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

#### Landlord's Disclosure

- (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
  - Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken,

federal regulations, including those of the United States Enveronment united states in the event that you are in need of additional information regarding children, see a leasing agent for a link to related EPA information.	vironmental Protection Agency ("EPA"). In the ng lead to ensure protection of yourself or your
(ii) Landlord has no knowledge of lead-based paint and/or lead-based	pased paint hazards in the housing.
b) Records and reports available to the Landlord (Check (i) or (ii) below):	
(i) \(\sum_{\text{l}}\) Landlord has provided the Tenant with all available records paint and/or lead-based paint hazards in the housing (list documents)	
(ii) 🔀 Landlord has no reports or records pertaining to lead-based hazards in the housing.	paint and/or lead-based paint
<u>'enant's Acknowledgment</u> (initial)	
c) <u>n/a</u> and <u>n/a</u> Tenant has received copies of all information listed a	above.
and Tenant has received the pamphlet Protect Your Fam	nily from Lead in Your Home.
Agent's Acknowledgment (initial)	
e) ம்ப் Agent has informed the Landlord of the Landlord's obligations unde esponsibility to ensure compliance.	er 42 U.S.C. 4852d and is aware of his/her
Certification of Accuracy The following parties have reviewed the information above and certify, to the nave provided is true and accurate.	e best of their knowledge, that the information they
MANAGEMENT: Listery Stand	DATE: 9/3/14
TENANT:	DATE:
TENANT:	DATE:

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between <b>Brady Sullivan Millworks II, LLC</b> , Landlord and (b) (6) February Fenant, dated 9/3/2014 at the premises located at 195 McGregor Street Unit # 404, Manchester, NH, 03101. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.
conditions of said Lease.

I understand and agree that I have an obligation to read the entire lease document before I sign it.

(b) (6) (Initial)

I hereby acknowledge that I have read the entire lease document and understand what I am signing. (Initial)

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

(b) (6) (1) (1) (1)

Brady Sullivan Milly	works li, LLC		
MANAGEMENT:	(b) (6)	DATE:	9/2/14
TENANT:	(b) (c)	DATE:	
TENANT:	N/A	DATE:	

\_\_\_\_\_ Initial \_\_\_\_\_ initial

# IMPORTANT!

### Lead From Paint, Dust, and Soil in and Around Your Home Can Be Dangerous if Not Managed Properly

- Children under 6 years old are most at risk for lead poisoning in your home.
- Lead exposure can harm young children and babies even before they are born.
- Homes, schools, and child care facilities built before 1978 are likely to contain lead-based paint.
- Even children who seem healthy may have dangerous levels of lead in their bodies.
- Disturbing surfaces with lead-based paint or removing lead-based paint improperly can increase the danger to your family.
- People can get lead into their bodies by breathing or swallowing lead dust, or by eating soil or paint chips containing lead.
- People have many options for reducing lead hazards. Generally, lead-based paint that is in good condition is not a hazard (see page 11).

(b) (6)

ITEM 8861 (02/2013)

Geratland Corporation \* To Order Call 800,968,1099 \* www.greatland.com

(b) (6)

Tenant:

Premises: 195 McGregor Street, Unit # 427, Manchester, NH 03102

Landlord: Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 13th day of February, 2015 by and between Brady Sullivan Millworks II. LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity. and (b) (6) (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be (6)

ind their N/A child(ren).

APARTMENT NUMBER

ADDRESS OF APARTMENT:

195 McGregor Street

(hereinafter "Premises")

Manchester, NH 03102

POSSESSION of premises taken on:

2/13/2015

427

**TERM** of Lease begins on:

2/13/2015

TERM of Lease expires on:

2/29/2016

GROSS RENT DUE for full term:

\$ 25,142.86

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. RENT: Rent in the amount of \$2,000.00 is due on or before the first of each month. The total rent includes a \$50.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. Pet charges and storage charges will be due for the months that rent is waived, if any, shown above. This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 427, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name Relationship (b) (6) TENANT **TENANT** 

N/A MINOR

No other persons may reside on the premises without the Landlord's prior written permission.



#### Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### **Lead Warning Statement**

TENANT:

TENANT:

(b) (6)

N/A

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

Landlord's Disclosure (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below): (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain). The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken. however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information. (ii) Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing. (b) Records and reports available to the Landlord (Check (i) or (ii) below): (i) Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below). (ii) X Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing. Tenant's Acknowledgment (initial) n/a Tenant has received copies of all information listed above. (c) n/a and \_\_\_\_\_ Tenant has received the pamphlet Protect Your Family from Lead in Your Home. Agent's Acknowledgment (initial) (e) Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance. Certification of Accuracy The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate. MANAGEMENT: TENANT: TENANT:

DATE:

#### <u>ACKNOWLEDGMENT</u>

The undersigned agrees that this acknowledgment is incorporated in and mac Sullivan Millworks II, LLC, (b) (6)  Tenant, McGregor Street Unit # 427, Manchester, NH, 03102. This acknowledgment sterms and conditions of said Lease.	dated 2/13/2015 at the premises located at 195
Lunderstand and agree that I have an obligation to read the entire lease documents (6) (6) Initial)	iment before I sign it.
I hereby acknowledge that I have read the entire lease document and unders  (Initial)	tand what I am signing.
I hereby understand and agree that my failure to read or understand the lease obligations arising under the lease.  (Initial)	e shall not be a defense to any or all of my
Brady Sullivan Millworks II, LLC	A
MANAGEMENT: The Management of	DATE: 2/13/15
TENANT:	DATE: 3/13/15
TENANT:	DATE: 2//3//4
TENANT:	DATE:
TENANT:  N/A	DATE:

# **IMPORTANT!**

### Lead From Paint, Dust, and Soil in and Around Your Home Can Be Dangerous if Not Managed Properly

- Children under 6 years old are most at risk for lead poisoning in your home.
- Lead exposure can harm young children and babies even before they are born.
- Homes, schools, and child care facilities built before 1978 are likely to contain lead-based paint.
- Even children who seem healthy may have dangerous levels of lead in their bodies.
- Disturbing surfaces with lead-based paint or removing lead-based paint improperly can increase the danger to your family.
- People can get lead into their bodies by breathing or swallowing lead dust, or by eating soil or paint chips containing lead.
- People have many options for reducing lead hazards.

  Generally, lead-based paint that is in good condition is not a hazard (see page 10).

Tenant:

(b) (6)

Premises:

195 McGregor Street, Unit # 417, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 1st day of May, 2015 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) and N/A (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be (6)

and N/A and their 3 child(ren).

APARTMENT NUMBER

ADDRESS OF APARTMENT:

(hereinafter "Premises")

417 195 McGregor Street

Manchester, NH 03102

POSSESSION of premises taken on:

4/6/2014

**TERM** of Lease begins on:

5/1/2015

TERM of Lease expires on:

4/30/2016

GROSS RENT DUE for full term:

\$ 23,700.00

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. <u>RENT:</u> Rent in the amount of \$1,975.00 is due on or before the first of each month. The total rent Includes a \$75.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of 0.00; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. <u>Pet charges and storage charges will be due for the months that rent is waived, if any, shown above.</u> This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 417, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. **TENANTS**: Only the following persons are to live in the premises:



(b) (6)

No other persons may reside on the premises without the Landlord's prior written permission.

nitial

# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### **Lead Warning Statement**

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

remants must also receive a rederally approved pamphlet on lead poisoning	g prevention.	
Landlord's Disclosure (a) Presence of lead-based paint and/or lead-based paint hazards (Check (	i) or (ii) below.	
(i) Known lead-based paint and/or lead-based paint hazards are	i) or (ii) below):	
The Mill Building containing the apartment unit was built be common areas, stairways and hallways are not entirely lead however, to make the common areas and the apartment un federal regulations, including those of the United States Enevent that you are in need of additional information regarding children, see a leasing agent for a link to related EPA information.	fore 1978 and as such the apartment unit and d free. Appropriate measures have been taken, it "lead safe" in accordance with local, state and vironmental Protection Agency ("EPA"). In the	
(ii) Landlord has no knowledge of lead-based paint and/or lead-b	pased paint hazards in the housing.	
(b) Records and reports available to the Landlord (Check (i) or (ii) below):		
(i) Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).		
<ul><li>(ii) \( \sumset \) Landlord has no reports or records pertaining to lead-based hazards in the housing.</li></ul>	paint and/or lead-based paint	
Tenant's Acknowledgment (initial)		
(c) n/a and Tenant has received copies of all information listed a and Tenant has received the pamphlet Protect Your Fam		
Agent's Acknowledgment (initial)		
(e) Agent has informed the Landlord of the Landlord's obligations under responsibility to ensure compliance.	er 42 U.S.C. 4852d and is aware of his/her	
Certification of Accuracy The following parties have reviewed the information above and certify, to the have provided is true and accurate.	best of their knowledge, that the information they	
MANAGEMENT: Thank of Thist-	DATE: 5/3//5	
TENANT: (b) (6)	DATE: 3 AVIS	
TENANT:	DATE:	
TENANT:	DATE:	

TENANT:

N/A

DATE:

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between **Brady Sullivan Millworks II**, **LLC**, Landlord and (b) (6) Tenant, dated 5/1/2015 at the premises located at 195 McGregor Street Unit # 417, Manchester, NH, 03102. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.

I understand and agree that I have an obligation to read the entire lease document before I sign it.

hereby acknowledge that I have read the entire lease document and understand what I am signing. (b) (6) (Initial)

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

(b) (6) (Initial)

Brady Sullivan Mill	works II, LLC	
MANAGEMENT:	My White	DATE: 33115
TENANT:	(b) (6)	DATE:
TENANT:	N/A	DATE:
TENANT:	N/A	DATE:
TENANT:	N/A	
LIVANI.	N/A	DATE:

Tenant:

(b) (6)

Premises: 195 McGregor Street, Unit # 417, Manchester, NH 03102

Landlord: Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 6th day of April, 2013 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) and N/A (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be: ind N/A and their 3 child(ren).

APARTMENT NUMBER 417

ADDRESS OF APARTMENT: 195 McGregor Street (hereinafter "Premises") Manchester, NH 03102

POSSESSION of premises taken on: 4/6/2014

TERM of Lease begins on: 4/6/2014

TERM of Lease expires on: 4/30/2015

GROSS RENT DUE for full term: \$ 24,704.16

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. RENT: Rent in the amount of \$1,925.00 is due on or before the first of each month. The total rent includes a \$25.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. Pet charges and storage charges will be due for the months that rent is waived, if any, shown above. This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 417, Manchester, NH 03101, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name Relationship **TENANT** OCCUPANT OCCUPANT OCCUPANT

No other persons may reside on the premises without the Landlord's prior written permission.

# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Sta	atemen	ĺ
------------------	--------	---

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

Landlord's Disclosure  (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):		
(i) ⊠Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).		
The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit ar common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with loca state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.		
(ii) $\square$ Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.		
(b) Records and reports available to the Landlord (Check (i) or (ii) below):		
(i) Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).		
(ii) Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.		
Tenant's Acknowledgment (initial)		
(c) n/a and n/a Tenant has received copies of all information listed above.		
(d) and Tenant has received the pamphlet Protect Your Family from Lead in Your Home.		
Agent's Acknowledgment (initial)		
(e) Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.		
Certification of Accuracy The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.		
MANAGEMENT: Stephen DATE: 4/4/14		
TENANT: DATE: 4/6/14		
TENANT: DATE:		

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between **Brady Sullivan Millworks II**, **LLC**, Landlord and (b) (6) Tenant, dated 4/6/2014 at the premises located at 195 McGregor Street Unit # 417, Manchester, NH, 03101. This acknowledgment shall be renewed and shall expire under the same terms and conditions of said Lease.

I understand and agree that I have an obligation to read the entire lease document before I sign it.

l hereby acknowled (b) (6) (Initial)	ge that I have read the entire lease document and under	rstand what I am signing.
l hereby understand obligations arising u (b) (6) (initial)	I and agree that my failure to read or understand the lea under the lease.	ise shall not be a defense to any or ail of my
Brady Suffivan Mil	lworks II, LLC	
MANAGEMENT:	(b) (6)	DATE:
TENANT:	(5) (6)	DATE:

DATE:

(b) (6)

TENANT:

(Initial)

N/A

## Simple Steps To Protect Your Family From Lead Hazards

## If you think your home has high levels of lead:

- Get your young children tested for lead, even if they seem healthy.
- Wash children's hands, bottles, pacifiers, and toys often.
- Make sure children eat healthy, low-fat foods.
- Get your home checked for lead hazards.
- Regularly clean floors, window sills, and other surfaces.
- Wipe soil off shoes before entering house.
- Talk to your landlord about fixing surfaces with peeling or chipping paint.
- Take precautions to avoid exposure to lead dust when remodeling or renovating (call 1-800-424-LEAD for guidelines).
- Don't use a belt-sander, propane torch, high temperature heat gun, scraper, or sandpaper on painted surfaces that may contain lead.
- Don't try to remove lead-based paint yourself.

(b) (6)

ITEM 8861 (D3/2010)

Greatland Corporation # To Order Call 800.968.1099 #

www.greatland.com

**LEASE** 

Tenant:

telant.

Premises: 195 McGregor Street, Unit # 409, Manchester, NH 03102

Landlord: Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 15th day of May, 2015 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) and the N/A (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be: (b) (6) and and N/A and their N/A child(ren).

APARTMENT NUMBER 409

ADDRESS OF APARTMENT: 195 McGregor Street (hereinafter "Premises") Manchester, NH 03102

POSSESSION of premises taken on: 5/15/2015

TERM of Lease begins on: 5/15/2015

TERM of Lease expires on: 7/31/2016

GROSS RENT DUE for full term: \$ 28,369.35

Tenant shall pay each and every installment to:

Brady Sullivan Milfworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. <u>RENT:</u> Rent in the amount of \$1,950.00 is due on or before the first of each month. The total rent includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. <u>Pet charges and storage charges will be due for the months that rent is waived, if any, shown above.</u> This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 409, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name Relationship

(b) (6) TENANT

N/A TENANT

N/A MINOR

No other persons may reside on the premises without the Landlord's prior written permission.



## **ACKNOWLEDGMENT**

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between Brady Sullivan Millworks II, LLC, Landlord and (b) (6) Tenant, dated 5/15/2015 at the premises located at 195 McGregor Street Unit # 409, Manchester, NH, U3102. This acknowledgment shall be renewed and shall expire under the same

inderstand and agree that I have an obligation to read the entire lease document before I sign it. (Initial)

hereby acknowledge that I have read the entire lease document and understand what I am signing.

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my (Initial)

Brady Sullivan M	illworks II, LLC		
MANAGEMENT:	- Lake	y yl	DATE: 5/5/6
TENANT:	(b) (6)		DATE: 5/1./
TENANT:			DATE:
TENANT:	N/A		DATE:
TENANT:	N/A		DATE:
	N/A	······································	

### Addendum "F"

## Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

### Lead Warning Statement

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

Tenants must also receive a federally approved pamphlet on lead poisoning pr	l/or lead-based paint hazards in the dwelling. revention.
Landlord's Disclosure (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or	r /ii\ bolow\
(i) Known lead-based paint and/or lead-based paint hazards are pre	esent in the housing (avel-ty)
The Mill Building containing the apartment unit was built before common areas, stairways and hallways are not entirely lead free however, to make the common areas and the apartment unit "lefederal regulations, including those of the United States Environment that you are in need of additional information regarding lefederal regulation, see a leasing agent for a link to related EPA information."	e 1978 and as such the apartment unit and see. Appropriate measures have been taken, ead safe" in accordance with local, state and nmental Protection Agency ("EPA"). In the
(ii) 🗔 Landlord has no knowledge of lead-based paint and/or lead-base	ed paint hazards in the housing.
(b) Records and reports available to the Landlord (Check (i) or (ii) below):	
(i) Landlord has provided the Tenant with all available records and paint and/or lead-based paint hazards in the housing (list documents be	f reports pertaining to lead-based elow).
<ul> <li>(ii) \( \overline{\over</li></ul>	nt and/or lead-based paint
Tenant's Acknowledgment (initial)	
(c) n/a and n/a Tenant has received copies of all information listed above	/e.
and Tenant has received the pamphlet Protect Your Family f	rom Lead in Your Home.
Agent's Acknowledgment (initial)  (e) Agent has informed the Landlord of the Landlord's obligations under 42 responsibility to ensure compliance.	2 U.S.C. 4852d and is aware of his/her
Certification of Accuracy The following parties have reviewed the information above and certify, to the best have provided is true and accurate.	t of their knowledge, that the information they
MANAGEMENT:	DATE: 5/15/15
TENANT:	DATE: SINGE
TENANT:	
TENANT:	DATE:
N/A	DATE:

TENANT:

N/A

DATE:

## IMPORTANT!

## Lead From Paint, Dust, and Soil in and Around Your Home Can Be Dangerous if **Not Managed Properly**

- Children under 6 years old are most at risk for lead poisoning in your home.
- Lead exposure can harm young children and babies even before they are born.
- Homes, schools, and child care facilities built before 1978 are likely to contain lead-based paint.
- Even children who seem healthy may have dangerous levels of lead in their bodies.
- Disturbing surfaces with lead-based paint or removing lead-based paint improperly can increase the danger to your family.
- People can get lead into their bodies by breathing or swallowing lead dust, or by eating soil or paint chips containing lead.
- People have many options for reducing lead hazards. Generally, lead-based paint that is in good condition is not a hazard (see page 10).

(b) (6)

**LEASE** 

Tenant:

(b) (6)

Premises:

195 McGregor Street, Unit # 438, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 18th day of January, 2014 by and between Brady Sullivan Millworks II, LLC. (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be:

(b) (6)

and their N/A child(ren).

APARTMENT NUMBER
ADDRESS OF APARTMENT:

438

(hereinafter "Premises")

195 McGregor Street Manchester, NH 03102

POSSESSION of premises taken on:

1/18/2014

TERM of Lease begins on:

1/18/2014

TERM of Lease expires on:

1/31/2015

GROSS RENT DUE for full term:

\$ 15,564.52

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester, NH 03101

1. <u>RENT:</u> Rent in the amount of \$1,250.00 is due on or before the first of each month. The total rent Includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. <u>Pet charges and storage charges will be due for the months that rent is waived, if any, shown above.</u> This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 438, Manchester, NH 03101, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name (b) (6) Relationship

TENANT

TENANT

MINOR

No other persons may reside on the premises without the Landlord's prior written permission.

(b) (6)

2

### Addendum F

## Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

## **Lead Warning Statement**

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

	paints must also receive a federally approved pamphlet on lead poisoning prevention.
Landlord's	Disclosure
(a) Presenc	e of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) to the
(i) [	Signown lead-based paint and/or lead-based paint hazards are present in the harming the
	common areas, stairways and hallways are not entirely lead free. Appropriate measures have been state and federal regulations, including those of the United States Environmental Protection Agency. ("EPA"). In the event that you are in
	yourself or your children, see a leasing agent for a link to related EPA information.
(ii) [	Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
(b) Records a	and reports available to the Landlord (Check (i) or (ii) below):
(i) [	
(ii) ⊠ hazar	Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint rds in the housing.
Tenant's Ack	nowledgment (initial)
(c) <b>n/a</b> an	
(d)	enant has received the pamphlet Protect Your Family from Lead in Your Home.
Agent's Ackn	owledgment (initial)
(e) Wager responsibility to	nt has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her of ensure compliance.
Certification of The following puthey have provided	of Accuracy parties have reviewed the information above and certify, to the best of their knowledge, that the information ided is true and accurate.
MANAGEMEN	DATE 1/21
TENANT:	
	DATE: 1/18/14
TENANT:	V

## **ACKNOWLEDGMENT**

The undersigned agrees that this acknowledgment is incorporated in a Brady Sullivan Millworks II, LLC, Landlord and (b) (6)	and made part of the Lease Agreement between
premises located at 195 McGregor Street Unit # 438, Manchester, NH, and shall expire under the same terms and conditions of said Lease.	Tenant, dated 1/18/2014 at the

I understand and agree that I have an obligation to read the entire lease document before I sign it.

I hereby acknowledge that I have read the entire lease document and understand what I am signing.

I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.

Brady Sullivan Willworks II, LLC	
MANAGEMENT: (b) (6)	DATE:
TENANT:	DATE: 1/18/19
TENANT:	DATE: 1/18/2014

# Good Levi Tayana

If you think your home has high levels of lead.

(D) (b

1/18/14

**LEASE** 

Tenant:

(b) (6)

Premises:

195 McGregor Street, Unit # 438, Manchester, NH 03102

Landlord:

Brady Sullivan Millworks II, LLC

670 North Commercial Street Suite #303, Manchester, NH 03101.

THIS LEASE is made this 1st day of January, 2015 by and between Brady Sullivan Millworks # 11.0 (hereinafter referred to as "Landlord"), a duly organized New Hampshire entity, and (b) (6) (hereinafter collectively referred to as "Tenant").

The sole tenants of the premises will be (b) (6)

and their N/A child(ren).

APARTMENT NUMBER

ADDRESS OF APARTMENT:

(hereinafter "Premises")

438

195 McGregor Street

Manchester, NH 03102

POSSESSION of premises taken on:

1/18/2014

TERM of Lease begins on:

2/1/2015

TERM of Lease expires on:

1/31/2016

GROSS RENT DUE for full term:

\$ 15,600.00

Tenant shall pay each and every installment to:

Brady Sullivan Millworks II, LLC 670 N. Commercial Street Suite # 303 Manchester. NH 03101

1. RENT: Rent in the amount of \$1,300.00 is due on or before the first of each month. The total rent includes a \$0.00 monthly pet charge, a \$0.00 monthly storage charge and a \$0.00 short-term premium. However, no monthly rent shall be due for the month(s) of N/A; provided, however, that Lessee is not in default of this Lease or in arrears of rent or any other charges at the expiration or other termination of this Lease. Pet charges and storage charges will be due for the months that rent is waived, if any, shown above. This is a legal binding document and all Tenant(s) are required to fulfill the entire term of their lease. Failure to do so will result in the Tenant being held responsible for all unpaid rent, repayment of concessions, lease break fees and liquidated damages.

Tenant rents the premises known as 195 McGregor Street, Unit # 438, Manchester, NH 03102, which shall be used as a personal residence only, under the following conditions:

2. TENANTS: Only the following persons are to live in the premises:

Name

(b) (6)

TENANT

TENANT

N/A

MINOR

No other persons may reside on the premises without the Landlord's prior written permission.



### Addendum "F"

## Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

### Lead Warning Statement

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

#### Landlord's Disclosure

- (a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
  - (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. Appropriate measures have been taken, however, to make the common areas and the apartment unit "lead safe" in accordance with local, state and federal regulations, including those of the United States Environmental Protection Agency ("EPA"). In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.

	(ii) Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
(b) Reco	ords and reports available to the Landlord (Check (i) or (ii) below);
	(i) Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii) A Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

### Tenant's Acknowledgment (initial)

n/a Tenant has received copies of all information listed above. (c) n/a

(d(b)(6)enant has received the pamphlet Protect Your Family from Lead in Your Home.

### Agent's Acknowledgment (initial)

Agent has informed the Landford of the Landford's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they

man provided to	ade and accurate.	
MANAGEMENT		DATE: <u>/2-77-14</u>
TENANT:	(b) (6)	
		DATE: 12/27/19
TENANT:		DATE: 12/27/14
TENANT:	<del>**</del>	DATE: 12/27/19
I ENAN I :	A(/A	DATE:
TENANT:	N/A	
	M/A	DATE:
(6)		

## **ACKNOWLEDGMENT**

The undersigned agrees that this acknowledgment is incorporated in and made part of the Lease Agreement between **Brady**Sullivan Millworks II, LLC, Landlord and (b) (6)

Tenant, dated 2/1/2015 at the premises located the same terms and conditions of said Lease.

I understand and agree that I have an obligation to read the entire lease document before I sign it.

| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.
| I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.
| I hereby understand and agree that my failure to read or understand the lease shall not be a defense to any or all of my obligations arising under the lease.
| I hereby understand and agree that I have read the entire lease document before I sign it.
| I hereby acknowledge that I have read the entire lease document and understand what I am signing.

| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby acknowledge that I have read the entire lease document and understand what I am signing.
| I hereby acknowledge that I have read to read or understand the lease shall not be a defense to any or all of my or

## Addendum "F" Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

## **Lead Warning Statement**

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, Landlords must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

Landlord's Disclosure
(a) Presence of lead-based paint and/or lead-based paint hazards (Check (i) or (ii) below):
(i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).  The Mill Building containing the apartment unit was built before 1978 and as such the apartment unit and common areas, stairways and hallways are not entirely lead free. In the event that you are in need of additional information regarding lead to ensure protection of yourself or your children, see a leasing agent for a link to related EPA information.
(ii) Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
(b) Records and reports available to the Landlord (Check (i) or (ii) below):
(i) 🖾 Landlord has provided the Tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).
Lead Dust Wipe Analysis Report Number:
(ii) Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.
Tenant's Acknowledgment (initial)
(c) and Tenant has received copies of all information fisted above
(d) and Tenant has received the pamphlet Protect Your Family from Lead in Your Home.
Agent's Acknowledgment (initial)
(e) Agent has informed the Landlord of the Landlord's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.
Certification of Accuracy The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.
MANAGEMENT:
TENANT:
TENANT:
TENANT:
TENANT:

InitialInitialInitial	Initial
-----------------------	---------

DATE:

## PHASE I ENVIRONMENTAL SITE ASSESSMENT

## MILLWEST 195 MC GREGOR STREET MANCHESTER, NH 03102



Prepared for EASTERN BANK 265 FRANKLIN STREET – BOS 208 BOSTON, MA 02110

> September 2, 2010 LCA Project # E14118

Prepared by: Les A. Cartier & Associates, Inc. PO Box 338 Laconia, NH 03247 (603)366-7356

### TABLE OF CONTENTS

1.0 EXECUTIVE SUMMARY	Page 4
1.1 Purpose	<b></b>
1.2 Scope of Services	
1.3 Summary	
2.0 SITE DESCRIPTION	Page 8
2.1 Site Location & Legal Description	
2.2 Site Improvements	
2.3 Site & Vicinity Characteristics	
2.4 Present Ownership & Use	
3.0 SITE HISTORY	Page 10
3.1 Past Reports	
3.2 Title Records	
3.3 Local Records	
3.4 Historical Sources	
4.0 ENVIRONMENTAL SETTING	Page 12
4.1 Ground Water Flow	···
4.2 Surface Drainage	
4.3 Soils	
5.0 ENVIRONMENTAL RECORDS REVIEW	Page 13
5.1 Federal Records	J
5.2 Data Base Search	
5.3 NHDES File Reviews	
6.0 NON - ASTM SCOPE ISSUES	Page 16
6.1 Mold Evaluation	
6.2 ACMs	
6.3 Lead Paint	
7.0 SITE RECONNAISSANCE	Page 17
7.1 Hazardous Substances/Wastes	-
7.2 Surface Stainage/Distressed Vegetation	
8.0 LIMITATIONS	Page 18

#### 9.0 APPENDICES Page 20

APPENDIX A - Figures

APPENDIX B - Sanborn Maps
APPENDIX C - Regulatory Search Information
APPENDIX D - Past Site Reports

APPENDIX E - Company Statement of Qualifications

#### 1.0 EXECUTIVE SUMMARY

1.1 A Phase I Environmental Site Assessment was conducted at the property known as Mill West located at 195 McGregor Street in Manchester, NH (the subject property).

The purpose of the Phase I Environmental Site Assessment was to identify recognized environmental conditions and obvious potential recognized conditions in connection with the property, based on readily available information and site observations, specifically with respect to strict liability and lien provisions of New Hampshire RSA Chapter 147-B:10 and the All Appropriate Inquiries Rule effective November 1, 2006. The Phase I Environmental Site Assessment was conducted in accordance with the American Society for Testing and Materials (ASTM) Standard E1527-05. The Phase I Environmental Site Assessment of the subject property was requested by Eastern Bank, 265 Franklin Street, Boston, MA. (The client).

1.2 The Phase I Environmental Site Assessment consisted of researching the NHDES data base records for Hazardous Waste Generators, UST's and LUST's as well as any spills or leaks that may have occurred at or near the subject property. LCA was involved in previous environmental issues and investigations of the subject site and copied on all correspondence related to the current ongoing remediation at the property by Geo Insight. In addition LCA conducted a review of the Town of Manchester Tax Assessor records to develop a Potential Receptor List, and the Manchester Fire Dept. Div. of fire Inspection Records to determine any responses to or near the subject property for any Health or Environmental issues, conduct an Environmental search of up to .5 mile radius of the property utilizing First Search Technology Corp. reports and Sanborn Fire maps. Review the current tenant list and their use/ storage or disposal in their operations and document the current status of all mechanical, janitorial rooms, utility changes and update the tenant list with the assistance of the property manager, Melanie Sanuth since the last report completed in 2007. A review of the exterior of the property was conducted, noting any drums, tanks, stockpiles, wastes, hazards and a visual inspection of the abutting properties.

1.3 In Summary the results of the Phase I Environmental Assessment for The property located at 195 McGregor St. is as follows:

The subject site currently consists of one five (5) story brick mill building denoted as the "Main" building, sometimes referred to as #11 Mill and one four (4) story brick mill building called the "annex" built in 1889 on a total of 10.45 acres. The property is bounded on all four sides by roadways. West Bridge St. to the North, Foundry Street to the South, Allard Drive formerly Turner St., and the Everett Turnpike Rt. 293 to the East and McGregor Street to the West. Beyond these roadways is the Merrimack River to the East, and major Hospital & Banks to the south and west and a mix of residential and Industrial uses to the west/northwest. The site and vicinity are currently zoned industrial/commercial. The site was originally part of the Amoskeag Industry. Mill West North was purchased by Elbes Associates in 1958 and Mill West South was purchased by Nyane Assoc, in 1976. The buildings were sub-divided and housed several tenants. Reviewing the tenant list reveals various uses from professional/office space to retail, commercial and light industrial. LCA was contracted on several occasions since the early 1990's to review any chemical use and waste discharge from new tenants prior to them signing a lease contract. There have been no environmental issues with any of the current tenants. During the closure of three UST's and the installation of one new UST conducted north of the Foundry St. boiler room in 1989 both oil and solvent contamination was noted. The oil contamination was from the USTs removed and the solvent contamination was believed to have come from up-gradient of the UST location. Numerous tons of contaminated soil was disposed of at that time. The UST Closure Report is available on request. An AST with a filtering system owned by RCL Electronics located in the rear of the "Main" building and used in their operation had released chlorinated solvents over the years. The case became a legal issue never resolved or remediated until the property was put on the market for sale. In June of 2006 Geo Insight presented a design plan to the NHDES to conduct the remediation of the chlorinated volatile organic compound impacted soil and in situ chemical oxidations. The project is still ongoing as of the date of this report. In 1992 LCA documented the closure of five (5) underground storage tanks. A copy of the closure report is not included at the request of Mr. Thomas Kinchla, VP of Eastern Bank and will be made available upon request. To date there is one 20,000 gallon #6 UST located at the site. The boilers remain out of service as the mills are currently heated with natural gas. LCA has been conducting compliance audits and servicing the UST system since it was installed in 1989. The UST is currently in compliance with NHDES.

Based on topographic observations, groundwater at the site is suggested to flow easterly toward the Merrimack River approximately 100 - 125 yards from the subject property. Groundwater has been studied through the monitoring wells placed on the property and appears to also flow in a similar direction.

An exterior visual inspection of the site and surrounding areas was conducted on September 24, 2010. The Main building is a 5 story brick commercial mill building facing McGregor St., the Annex building is a four story brick building facing Allard Drive with an attached boiler room that provides steam heat to both the buildings through above ground pipe lines. The remainder of the property consists of associated parking lots and access road between the two buildings. The property is made up of a mix of condo ownership and rental tenants. A list of companies is provided at the end of Section 2.4.

The NHDES identifies the property as #198912008 and is an active hazardous waste clean up site at this time. There is no evidence of any additional enforcement action or violations found for the subject property in the NHDES records to date with the exception of the chlorinated solvent soil clean up described within this report.

There was no evidence of solid waste dumping, PCB containing transformers, or hazardous substances improperly stored at the site. Solid waste disposal is managed by a private waste disposal company.

Municipal records did not indicate that any environmental concerns or past incidents exist relative to the subject property. The property is serviced by PSNH for electrical service and the City of Manchester for Water and Sewer.

As a result of the site reconnaissance, the NHDES Files and the Environmental First Search report, there is evidence of the presence of recognized environmental conditions at the site. This should not adversely affect the subject property as there are existing legal contracts and escrows set up to manage the remediation of the contaminated soils. The remediation project has been ongoing since July 2006 and is currently under the direction of Les A. Cartier and Assoc., Inc. and reporting to Mr. Ralph Wickson, P.G. of the NHDES.

There were no areas of moisture or mold growth. There were no visible signs of ACM's with the exception of an encapsulated 400-gallon condensate tank located in the boiler room. No affirmative testing was completed. There is

no indication at this time that contamination is eminent from any of the property abutters as of the date of this report as defined by NH RSA 147-A.

In Conclusion LCA has performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E 1527 of The Mill West Property located at 195 Mc Gregor St. Manchester, NH, the subject property. Any exceptions to or deletions from, this practice are described in Section 8 of this report. This report has revealed no evidence of recognized environmental conditions in connection with the property except for the following:

An AST with a filtering system owned by RCL Electronics located in the rear of the "Main" building and used in their operation had released chlorinated solvents over the years. The case became a legal issue never resolved or remediated until the property was put on the market for sale. In June of 2006 Geo Insight acting as a sub-contractor to LCA, presented a design plan to the NHDES to conduct the remediation of the Chlorinated volatile organic compound impacted soil and in situ chemical oxidations. The project is still ongoing as of the date of this report and all associated reports and sampling results are available upon request.

#### Recommendations:

- Continue with the remediation strategies indicated in the revised Groundwater Management Permit approved the NHDES.
- Continue with the annual required UST audits, leak line monitoring reports to the NHDES and Corrosion Protection Surveys of the 20,000 gallon UST every three years. Next inspection is due April 2011. The UST is permitted with the NHDES until 2011.

#### 2.0 SITE DESCRIPTION

2.1 Subject Property/Site: 195 Mc Gregor Street

Manchester, NH 03102

Subject Property Owner/Agent: Brady Sullivan Millworks, LLC

670 North Commercial St. Suite 303

Manchester, NH 03101

Tax Map: Map TPK5-2

195 Mc Gregor Street Manchester, NH 03101

Subject Property Owner/Agent: Brady Sullivan Millworks, LLC

670 North Commercial Street, Suite 303

Manchester, NH 03101

Tax Map: Map TPK5-4

The two parcels that make up the subject property consists of a 10.45 acres located on McGregor St. in Manchester, NH

2.2 The subject property is located on the east side of McGregor St. in Manchester, Hillsborough County, NH. A site location map is presented in Appendix A. Refer to Appendix A also for a site plan detail and an aerial map of the site. The surrounding land use is a mix of commercial, residential and light industrial properties. The subject site consists of 10.45 acres. Most of the site is developed with the two multi story brick mill buildings with parking areas in front and between the buildings. The exterior is in very good condition with no signs of wear, moisture damage or undermining around the base of the structure. The subject appears to have adequate drainage away from the building to eliminate moisture build-up. The building is heated with steam formerly fueled by # 6 heating oil stored in a 20,000 gallon STP-3 double walled steel UST located on the north side of the Foundry St. boiler room. The UST was installed in 1989 and the report outlining the UST project is available upon request. The subject property and the adjoining properties are serviced by municipal drinking water supply and public sewer supplied by the City of Manchester. A List of adjoining properties, ownership and current use is located in Appendix A of this report

- 2.3 The property is bounded on all four sides by roadways. West Bridge St. to the North, Foundry Street to the South, Allard Drive (formerly Turner St.) and F.E. Everett Turnpike to the East and McGregor Street to the West. Beyond these roadways is the Merrimack River to the East, and major Hospital & Banks to the south and west and a mix of residential and commercial/Industrial uses to the west/northwest.
- 2.4 The present ownership/use of the subject property is:

Brady Sullivan Millworks, LLC 670 North Commercial Street Manchester, NH 03101

The property is currently sub-divided into condo owner/lease spaces to several tenants.

## CURRENT TENANT/OWNER LISTING as of September 2010:

According to historical records the subject property has been a commercial/industrial use property since the 1889. NHDES environmental records only date back to the late 1970's. A review of the files and discussions with the city Building Department and Tax Assessor office noted no outstanding permits or any violations as of the report date.

#### 3.0 SITE HISTORY

The NHDES records reference the site as NHDES Site #198912005. The site is an active remediation site for the clean up of chlorinated solvent contaminated soils and indoor air quality testing of the offices located in the lower level at the north end of the building in the vicinity of the former storage tank. Currently Les A. Cartier & Assoc. Inc. and Provan & Lorber are conducting annual sampling and reporting as outlined on the revised Groundwater Management Permit issued by the NHDES. A copy of the current permit is provided in Appendix D. The ongoing remediation began in July 2006. There was approximately 1,500 cubic yards of contaminated soil taken from the excavation in the AST area adjacent to the east side of the Main Mill building that was approved by the NHDES for disposal. In addition, 10,000 pounds of Potassium Permanganate was placed at the base of the excavation over the bedrock surface, prior to backfilling. Approximately 200 cubic yards of liquid-phase petroleum and VOC impacted soil was also excavated from an area located to the east of the former fuel oil UST north of boiler room. A temporary soil vapor extraction system is currently operating at the site to remove residual VOC vapors from beneath the north end of the main mill building. The most recent Indoor air samples were collected on January 2010. Copies of all past reports and analytical results to date are available upon request and not included at the request of Mr. Thomas Kinchla, VP or Eastern Bank. The most recent 2010 sampling report was forwarded to NHDES in September 2010. There were five (5) UST's located in the front of the Main Mill West building at the south end of the property. LCA was contracted to oversee the removal and prepare the closure report for the project. There was no gross contamination of the subject property due to the UST's that were removed in 1992. The report is also available for review upon request.

#### 3.2 Title Records

Information gathered from historic Sanborn Fire Insurance Maps date back to 1891 show the area to be the location of the Amoskeag Mfg. Co. West Side Mill. The operation was a cotton weaving and finishing operation and building that is now called the Annex was the cloth storehouse. An additional building located on what is now Allard Drive and the Everett Turnpike was a wool storehouse. A 1953 map shows the wool storehouse still on the property. It was demolished when the highway was built in the late 50's. The Sanborn Maps can be found in Appendix B.

#### 3.3 Local Records

The Manchester Fire Dept., the Building Dept., the Tax Assessors office was contacted. During either in person interviews or phone conversations with the agencies no environmental/health issues were noted with regards to the subject property.

3.4 Historical records indicate that the subject property has been an industrial mill building since 1889, it was owned by other manufacturing companies until the past owner, Elbes Associates purchased and sub divided the North End of the Property into condo units/office space in 1958 and Nyane Assoc. purchased the South End in 1976. The property was purchased by Brady Sullivan Millworks, LLC August 6, 2007. The surrounding properties have always been a mix of commercial/industrial and residential use.

#### 4.0 ENVIRONMENTAL SETTING

A consideration of surface and subsurface drainage and geology are important since they provide an indication of the direction that contamination, if present on site or off site, could be transported.

The subject property is located on the east side of McGregor St. in Manchester, NH. The site is developed with two brick mill buildings. The main building facing McGregor St. is a five (5) story building and the Annex is a four (4) story building. The rest of the property is paved parking area.

- 4.1 The site is as an approximate elevation of 150 feet according to the USGS topographic map and slopes easterly towards the Merrimack River. With surface water and groundwater flow also easterly toward the Merrimack River with an elevation of approximately 100 120 feet.
- 4.2 Locally, the topographic gradient is interpreted to the east-southeast towards the Merrimack River approximately 200 yards from the subject property. There are no known public, private or industrial use wells located at or near the site. (See Map in Appendix A)
- 4.3 Hillsborough County Soil Survey (1981) soils beneath the property are expected to consist of Windsor-Canton. These soils are described as nearly level to sloping, excessively drained and well-drained, sandy and loamy soils, on terraces and uplands. The site is underlain by bedrock of the Massabesic Gneiss Complex according to the Bedrock Geologic map of NH (1997). This formation consists of pink foliated biotite granite intruding gneissic and granulose metasedimentary and metavolcanic rocks

#### 5.0 ENVIRONMENTAL RECORDS REVIEW

- 5.1 EPA National Priorities List (NPL) lists the contaminated sites that have been assigned a high ranking, in terms of potential public health effect by the EPA. The following information was found on the NPL dated 9/2/10.
  - The site does not appear on the NPL
  - No facilities are listed on the NPL within a one-half mile radius from the site

#### 5.2 Data Base Search

On September 2, 2010 an environmental report including all property within a .50 mile radius was generated from information supplied by Environmental First Search. The report noted eight (8) RCRA regulated generators either at the site or within ½ mile. Sixty one (61) State Sites at or within ½ mile, eight (8) UST/AST's either at the site or within ½ mile, twelve (11) Lust's either at the site or within ½ mile of the subject property, and two (2) ERNS at or near the subject property. The site names and current status of sites in close proximity are outlined at the end of Section 5.0.

5.3 NH Dept. of Environmental Services Records Review conducted September 22, 2010 RCRA Generators:

NHD986482891/VGN Kem Kote, Inc.

195 McGregor St. (rear)

Manchester, NH

Status: Inactive SQG 3/6/99

NHD 510005119/SGN Technical Laminating Corp. Unit 37-41

195 McGregor St. Manchester, NH

Status: Declassified 10/04

NHD500020714/VGN Catholic Medical Center

100 McGregor St. Manchester, NH

Status: Active SQG as of 9/10 in Compliance

NHD982715989/VGN

NH Medical Laboratories

100 McGregor St. Manchester, NH

Status: Inactive SQG 4/21/05

NHD982749582/SGN

General Cable Industries Inc.

345 Mc Gregor St. Manchester, NH

NHD000791483

RCL Electronics

Formerly at 195 Mc Gregor St.

Manchester, NH

C/O William Teehan RCL/Shall Cross US 70E Smithfield, NC 27577

Status: Declassified SQG 3/99 - Company is no longer at the location. The NHDES, is overseeing the remediation of the contaminated soil and a temporary soil vapor extraction system currently operating at the site to remove residual VOC vapors from beneath the main mill building. All documents generated to date for this project are available on request.

#### UST/AST Data Base:

0-111271

Elbes Assoc.

Active UST

195 McGregor St. Manchester, NH

Status:

One 20,000 #6 oil UST - In Compliance as of report date

0-114377

St. Mary's Bank 200 Mc Gregor St. Manchester, NH

Status: 4/29/03 - 10,000 gallon #2 heating oil UST closed in place.

0-110549 Catholic Medical Center

> 100 Mc Gregor St. Manchester, NH

Status: Two (2) closed UST's and Three (3) active UST's in compliance to date.

0-114099 Carol Cable Co.

> 345 Mc Gregor St. Manchester, NH

Status: 2 UST's closed in 1992 - No active UST's

3 AST's (2430 gallons total -Transformer Oil) - in compliance as of 9/10

UST/AST facilities in the area of the subject property are currently in compliance. NHDES records do not indicate any violations at this time.

LUST sites:

198912008 Elbes Associates

> 195 Mc Gregor St. Manchester, NH

Status: LUST discovered in 1989 when removed. Remediation of local area completed

and the NHDES has closed the LUST site.

199210035 Carol Cable Co.

345 Mc Gregor St.

Manchester, NH

Status: Closed

All the LUST sites noted on the Environmental First search are either closed or their geographical location does not pose an environmental threat to the subject property. There were no records indicating that the properties in the area pose any environmental concern with respect to the site. The contaminated soil piles at the subject site as of the first draft of this report are now completely removed as of the revised report date.

#### 6.0 NON-ASTM SCOPE ISSUES

- 6.1 Mold Evaluation: During discussions with facility manager and knowledge of the site, it is concluded that there are no major areas of mold at this time. During an exterior site visit on September 24, 2010 there were no signs of water intrusion and or microbial matter growth.
  - 6.1.1 The exterior walls and foundation were thoroughly inspected. This included walking the perimeter of the building and inspecting the walls. There were no signs of water stains, standing water or mold growth on any of the exterior surfaces.
  - 6.2 Asbestos Containing Materials (ASM): In discussions with the property manager it was indicated that to her knowledge there are no areas that still contain ACM's. Due to the extensive remodeling it is very unlikely that building materials contain asbestos fibers. The exception to this is the 400 gallon condensate tank located in the Annex boiler room. The tank is currently encapsulated with a hard plaster over the asbestos fibers. This area is locked and not accessible to the general public. The majority of the flooring throughout the mill buildings is the original wood surfaces. Some areas have been tiled or carpeted during renovation of tenant spaces.
  - 6.3 Lead based paint was common in buildings constructed prior to 1980. The main building has been extensively renovated to accommodate the tenants. It was noted that all the occupied spaces were sandblasted and the materials disposed with manifest prior to being occupied. It is estimated that 90% of the main building is lead free. The annex has not been 100% remediated in such a manner. The areas that are occupied have been addressed. There are still unoccupied spaces that most likely still have lead paint.

#### 7.0 SITE RECONNAISSANCE

7.1 Les A. Cartier, an environmental professional with over 30 years experience in the environmental field has been in the buildings on several occasions for different applications while under contract with Elbes Associates. The most recent interior review of the property was conducted in May of 2010 during the sampling event. An additional exterior review of the property on September 24, 2010 with updated tenant and mechanical information provided by the Property Manager. No additional information was provided that would adversely affect the property or change the information provided in this report.

The site consists of a 10.45 acre parcel of land developed with two Brick Mill buildings. The remainder areas are paved parking lots and access roads.

The exterior areas of the site have been inspected. There is a remote fill for the 20,000 gallon UST located in the upper parking lot behind the Main Building at the northeast end of the property. There is very little evidence of spillage from the delivery off loading. The stainage is minimal and due to the nature of the #6 heating oil, there is little to no migration of the spilled product. At this time the #6 fuel system is not being used. Currently natural gas is providing heat to both buildings. The subject property was examined for indications of present or past disposal or releases of hazardous waste/materials and building material components. None were noted with the exception of the ongoing soil remediation discussed in this report.

The property is very well maintained. Solid waste removal is sub-contracted to a waste dumpster contractor. There are 4 elevators in the main building: 2 hydraulic passenger elevators and 2 cable freight elevators. There is one holeless freight elevator that only services two floors. The annex has no operational elevators. There is one out of service elevator that was condemned and all cables have been cut. They are regularly serviced by Pine State Elevator Co. of Maine. The building is heated with steam supplied by natural gas. A 20,000 gallon #6 heating oil UST located on the north side of Building #2. The UST is currently permitted with the NHDES and is in compliance as of the date of the last UST audit conducted September 2010. Electricity is supplied by Public Service Co. of NH and serviced by drinking water and sewer services supplied by the City of Manchester.

7.2 During the site visits there were no sign of any stained areas or stressed vegetation. The abutting properties were examined by a visual observation of their outdoor surfaces via public access roads. Refer to the FIGURE 2- Site Map for Physical location of the Buildings, UST locations and boundary lines.

#### 8.0 LIMITATIONS:

The findings and opinions presented are relative to the dates of our site work and should not be relied on to represent later conditions. The conclusions included herein are based on information gathered during the site visit, environmental records research, and our experience. If additional information becomes available which might impact the environmental conclusions, we request the opportunity to review the information, reassess the potential concerns, and modify our opinions, if warranted. LCA has no responsibility for the accuracy of documents and information contained herein that were prepared by others.

Although this assessment has attempted to identify the potential for environmental impacts to the subject property, potential sources of contamination may have escaped detection due to; (1) the limited scope of this assessment, (2) the inaccuracy of public records, (3) the presence of undetected or unreported environmental incidents, (4) inaccessible areas, and/or (5) deliberate concealment of detrimental information. It was not the purpose of this study to determine the degree or extent of contamination, if any, at the site. Such findings would require additional sub-surface exploration.

This site investigation and report have been prepared on behalf and for the exclusive use by Brady Sullivan Properties and Eastern Bank of Boston, MA its affiliates and any party that is involved in financing this property for use in an environmental evaluation of this property. This report and findings contained therein shall not, be disseminated or conveyed to any other party, in whole or in part, without the prior written consent of Les A. Cartier and Associates, Inc. However, Les A. Cartier and Associates, Inc. acknowledges and agrees that Brady Sullivan Properties and Eastern Bank of Boston, MA may, with such written consent, utilize this report for financing and related purposes.

Les A. Cartier and Associates, Inc. extend no representation or warranties of any nature whatsoever about its findings and conclusions and the contents of this report to any person or organization other than Brady Sullivan Properties and Eastern Bank of Boston, MA. Its affiliates and any party that is involved in financing this property.

I declare that, to the best of my professional knowledge and belief, we have met the definition of Environmental Professional as defined in §312.10 of this part. I have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the subject property. I have developed and

performed the all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR part 312.

Prepared By:

Diane K. Cartier

Diane K. Cartier, Project Coordinator

Respectfully Submitted,

Les A. Cartier

Les A. Cartier, CET, CES, REP Certified Environmental Consultant

## Les A. Cartier and Associates, Inc.

### Plan 1 of 3

Lead Risk Assessments and XRF Inspection Reports Lead Exposure Hazard Reduction Plan

Common Area Risk Assessment, XRF Inspection Report, and Lead Exposure Hazard Reduction Plan

## **Project:**

195 McGregor Street, Manchester, NH 03102

Proposed Final Plan: August 11, 2015

Prepared By:

American Environmental Testing Services, LLC 1 Hardy Road, Suite #218 Bedford, NH 03110

#### Certification of Field Activities

#### Risk Assessment

Site Location:

195 McGregor St., Manchester NH 03102

Conducted By:

Warren Laskey / David Pesce

Title:

Risk Assessor

License:

NH Risk Assessor # RA-029 / RA-059

I/We hereby certify that sampling and analyses have been conducted pursuant to He-P 1608.04 and accurately represents the conditions in the areas tested

on this date

Lead Hazards

Identified:

Yes No

Dates:

Previous Inspections: Yes, see attached

Lead Dust Wipe Inspections: May 22- July 2, 2015 By Warren Laskey, RA-029 and David Pesce, RA-059. Also see attached reports by NH HHLPPP and

private risk assessor, 5/11/15 - 5/18/15

#### Report Preparation

Prepared By:

Warren Laskey

Title:

Risk Assessor, NH License RA-029

Dates:

May 22 through July 15, 2015

Signature:

Property Owner's are required to disclose lead hazards in accordance with 40 CFR Part 745.107, July 1, 1998 edition entitled, Disclosure Requirements for Sellers and Lessors.

## Plan 1 Table of Contents

1.0 EXECUTIVE SUMMARY	5
2.0 SITE DESCRIPTION	6
3.0 DEFINITIONS OF LEAD BASED PAINT, LEAD IN DUST AND LEAD IN SOIL .	6
4.0 DRAFT PLAN: RISK ASSESSMENTS AND XRF TESTING of CHILD OCCUPIE	D UNITS
4.1 XRF REPORTS 4.2 PAINT CONDITION ASSESSMENT	
5.0 PRIORITIZATION AND APPROACH FOR ADDITIONAL LEAD DUST MITIGARESIDENTIAL UNITS	
6.0 CLEANING GUIDELINES	See Plan 2
6.1 EPA Renovation, Repair and Painting (RRP) Rule, Chapter 5 6.2 HUD Cleaning Guidelines (2012): Chapter 14 6.3 He-p 1608.11: Clean-up Requirements.	Appendix B
7.0 RISK ASSESSMENTS AND XRF TESTING OF STAIRWELLS AND INTERIOR AREAS	
8.0 COMPLETION OF LEAD RISK ASSESSMENTS AND LEHRP	8
9.0 OPERATIONS AND MAINTENANCE (O&M) PLAN	8
10.0 CLEANING AND ENCLOSURE PLAN FOR UNOCCUPIED SPACES:	See Plan 3
APPENDICES	
A-1. Lab Data i	
A-2. Lab Data 2	
A-3. Spreadsheet Index	
A-4. Dust Wipe Excel Spreadsheet	
A-5. Analysis of Pre-cleaning Lead Dust Wipes Data	
B. Cleaning Guidelines for Residential Units	
C. Commercial Owner Information	

- D. XRF Reports
- E. Risk Assessment and XRF testing of stairwells and interior common areas
- F. ECSI Lean Base Hazard Clean-up Plan for unoccupied spaces (included in Plan 3)
- G. Lead Dust Wipe Analysis for unoccupied spaces and dismantled Metal
- H. Names/Contact Information/Licenses of personnel

#### 1.0 Executive Summary

American Environmental Testing Services, LLC (AETS) has been retained by Les A. Cartier and Associates, Inc. to perform lead dust analysis inspections and risk assessments at 195 McGregor St., Manchester in response to a renovation project in the building which allowed lead dust to migrate into the occupied residential units and commercial space.

Plan is proposed in three parts:

- Plan for Lead Risk Assessment and Lead Exposure Hazard Reduction for Lofts at Mill West, Stairwells and Common Areas, 195 McGregor St., Manchester, NH
- Plan for Lead Dust Wipe Analysis and Lead Dust Hazard Mitigation for Lofts at Mill West, 195 McGregor St., Manchester, NH
- Plan for Unoccupied Spaces (first and second floors) dust mitigation and renovation for Lofts at Mill West, 195 McGregor St., Manchester, NH

The purpose of this three part plan is to 1) provide full risk assessments in six (previously seven) selected units based upon children present and / or pregnant women identified, with the assessment of the physical condition of components containing lead-based paint in units; common areas and stairwells 2) identify the existence, nature, severity, source and location of dust containing lead (or document that no such hazards were identified) by interpreting analytical measurements of lead in dust, and clean thoroughly where required, and 3) assess unoccupied spaces for dust, mitigate hazards previously identified and propose a renovation plan for these spaces. This document is Plan 2.

The following activities have been completed under either Plan 1 or Plan 2:

- 1. 98 residential units have been sampled in 10-14 locations each for lead dust per HUD protocol. Cleaning and retesting have been accomplished, with all units achieving passing results. Cleaning activities included:
  - a. Cleaning of interior window sills, troughs, and wells (EPA task 1)
  - b. Cleaning of finished walls (EPA task 7)
  - c. Cleaning of ledges and casings surrounding windows (EPA task 9)
  - d. Cleaning of areas between floorboards and bottom of baseboards (EPA task 9)
  - e. Cleaning of rugs and soft furniture (EPA task 12)
- 2. Interior common areas (hallways and stairwells) have been sampled for lead dust per HUD protocol. The lower level amenities and leasing office have passed clearance standards. Concentrations are significantly reduced in the hallways, and these areas will be re-cleaned and cleared once all stairwell abatements have been completed, to ensure no contamination is reintroduced.
- 3. Risk assessments, including XRF inspections, have been conducted in six units occupied by young children.

This plan (Plan2) presents the prioritization, approach, and schedule for completing the remaining tasks for residential units requested by EPA in its July 20, 2015 letter. Currently, all 98 residential

units have achieved lead dust clearance standards on all floors, window sills and window wells. Based on the analysis of Gradient, there is no current health risk to occupants of these units. (see Gradient 2015 memo - Appendix A-5)

#### 2.0 Site Description

195 McGregor St. is a 5 story multi-use mill building with 98 residential units on its north side and commercial units to the south. The building underwent renovation by sandblasting in an unoccupied area of the first floor. The lack of completely effective containment allowed lead dust to migrate into the occupied units, interior common areas and some commercial units.

#### 3.0 Definitions of Lead Based Paint, Lead in Dust and Lead in Soil

The State of NH & U.S. Department of Housing and Urban Development (HUD) have established a definition of lead-based paint as a dried paint film that contains lead greater than 0.5% by weight when utilizing laboratory analysis or equal to greater than 1.0 mg/cm<sup>2</sup> when utilizing X-Ray Fluorescence (XRF) analysis.

The following lead in dust threshold values are utilized to determine when corrective actions are required:

SURFACE	THRESHOLD LIMIT	
Floors	40 ug/ft²	
Interior window sills	250 ug/ft <sup>2</sup>	
Window wells	400 ug/ft <sup>2</sup>	

The NH regulation for lead in soil is 400 ppm for play areas or high contact areas and 1200 ppm for residential yards.

#### 4.0 Risk Assessments and XRF Testing in Child Occupied Units (6)

Included in this report are detailed XRF Reports of six (6) child occupied and/or pregnant women occupied units. Field measurements by XRF have been taken using standards set forth in the HUD Guidelines for the Evaluation and Control of Lead-Based Paint Hazards in Housing, 2012.

The detailed reports will show all the readings that were taken by side of building according to street location. As noted on the report floor plans, Side "A" on the room pages is where the main front of the building (street side) is located. Going clockwise with your back to the street ("A" side), side "B" will always be to your left, side "C" directly in front of you and side "D" to the right. Doors and windows are designated as left, center or right depending on their location on the room pages. Readings that are greater than or equal to the regulatory limit of 1.0 milligram per centimeter squared (mg/cm²) are entered in the Lead Column of the Report.

The calibration of the RMD LPA-1 is done in accordance with Performance Characteristic Sheets (PCS). The XRF instrument is calibrated using the calibration standard block of 1.0 mg/cm<sup>2</sup>. Three calibration readings are taken before and after each unit is tested to insure manufacturer's standards are met. All calibrations are done in the Standard Mode in accordance with the PCS.

All testing for lead-based paint will be done using the RMD LPA-1 in the Ouick Mode setting. At least one reading will be taken for each area surveyed.

## 4.1 XRF Reports of Child Occupied and/or pregnant women occupied units (6) (attachment D)

Units tested by XRF: 312, 322, 331, 409, 421, 428. These units are have been assessed by July 15, 2015.

Attachment D

## 4.2 Paint Condition Assessment in Child Occupied and/or pregnant women occupied units (attachment D)

An assessment of the conditions of painted surfaces has been performed as part of the completion of the risk assessment. The condition of each observed component will be rated in accordance with the criteria established in Chapter 5 – Table 5.3 Conditions of Paint Film Quality of the HUD Guidelines. The following table is a reproduction of the HUD evaluation criteria applied on this project.

Type of Building	Total Area of Deteriorated Paint on Each Component		
Component	Intact	Deteriorated	
Exterior components with large surfaces areas.	Entire surface is intact.	More than 10 square feet,	
Interior components with large surface areas (walls, ceilings, floors, doors).	Entire surface is intact.	More than 2 square feet.	
Interior and exterior components with small surface areas (window sills, baseboards, soffits, trim)	Entire surface is intact.	More than 10 percent of the total surface area of the component.	

The assessment of condition for each painted surface can be found in the XRF Inspection, when completed in the appendix. Each surface is rated D for deteriorated as it corresponds to the information presented above.

## 5.0 Prioritization and approach for additional lead dust mitigation in residential units: See Plan 2

5.1 Summary of Summary of Previous Work:

See Plan 2

5.2 Summary of Additional Planned Work:

See Plan 2

6.0 Cleaning Guidelines for Residential Units:

See Plan 2

#### 7.0 XRF Testing of Stairwells and Interior Common Areas:

Appendix E

XRF testing of interior common areas was conducted on July 8, 2015. Interior common areas consist of hallways on 3<sup>rd</sup> and 4<sup>th</sup> floors, lower level hallways, and all community rooms. Stairwells tested include the northeast stairwell from 4<sup>th</sup> floor to ground floor and northwest stairwell from roof to lower level, including freight elevator. The property owner will enclose all walls, ceilings, floors and stairs or otherwise address all lead exposure hazards using RRP certified individuals (with NH DHHS approved

Variance) and work will be complete on or near August 10, 2015.

#### 8.0 COMPLETION OF LEAD RISK ASSESSMENTS AND LEHRP (PART OF APPENDIX D)

Following completion of risk assessments a Lead Exposure Hazard Reduction Plan (LEHRP) has been developed by the risk assessor with abatement or interim control options provided. Abatement activities will be performed by appropriately trained and certified individuals following He-P 1600 rules for abatement. Child occupied units will be abated in addition to cleaning adhering to the prioritization of work outlined in Plan 1, section 5.2

#### 9.0 OPERATIONS AND MAINTENANCE (O&M) PLAN

The O&M plan will be developed for the residential portion of the mill building.

#### 10.0 CLEANING AND ENCLOSURE PLAN FOR UNOCCUPIED SPACES:

See Plan 3

Former sandblast areas shall be properly contained according to ECSI Plan dated June 18, 2015 Appendix F in Plan 3.

#### **Summary**

Floors, window sills and window wells cleaned to date have achieved clearance standards in all 98 units. As a result, opportunity for exposure to lead in the units is low, and based on the analysis of Gradient, there is no current health risk to occupants of these units. Nevertheless, Brady Sullivan plans to continue several cleanup and mitigation activities as detailed in Plan 2 to reduce the potential for lead exposure. (see Gradient 2015 memo-Appendix A-5)

